INVESTOR NUMBER: 011-4982148

20100427000127240 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 04/27/2010 11:45:45 AM FILED/CERT

U.S. BANK HOME MORTGAGE

LOAN NO. 7810249436

MORTGAGOR(S): KATHY SELLERS

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA
)

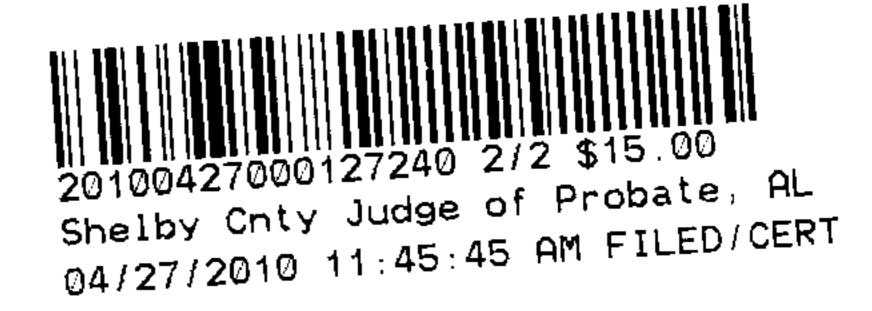
COUNTY OF SHELBY
)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, US Bank, N.A., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

A parcel of land situated in the NE 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

That part of Lot 9-A and according to map and survey by L.E. Shaw as follows: Beginning at the Northwest corner of the Tom McGaughy Lot, map of which is recorded in Map Record 3, Page 49 in the Office of the Probate Judge of Shelby County, Alabama, said point being the point of beginning; thence North 14 degrees 59 minutes 32 seconds East, a distance of 105.94 feet; thence South 85 degrees 01 minutes 55 seconds East, a distance of 188.87 feet; thence South 52 degrees 59 minutes, 10 seconds West, a distance of 32.07 feet; thence North 86 degrees 12 minutes 02 seconds West, a distance of 27.45 feet; thence South 12 degrees 43 minutes 35 seconds West, a distance of 16.50 feet; thence North 76 degrees 28 minutes 49 seconds West, a distance of 30.13 feet; thence South 26 degrees 35 minutes 03 seconds West, a distance of 66.46 feet; thence West a distance of 99.91 feet to the point of beginning.



TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

executed by <u>Kim Stewart</u> , its <u>A</u>	A., a corporation, has caused this conveyance to be a very large desired and a very large desire
on the <u>26</u> day of <u>February</u> , 2	9 09 . 기진
U.S. BANK, N.A.	
By: M Hull Its: Kim/Stewart Asst Vice President	[AFFIX SEAL]
1ts. <u>Ithir Stoventer 1550 vice 1 105100110</u>	
STATE OF <u>Kentucky</u>	
COUNTY OFDaviess	
Kim Stewart, whose name as Asst Visit is signed to the foregoing conveyance, and w	I for said County in said State, hereby certify that Vice President of U.S. BANK, N.A., a corporation who is known to me, acknowledged before me on this he conveyance, he/she, with full authority, executed corporation.
Given under my hand and official seal this th	ne <u>26</u> day of <u>February</u> , 2009.
Notary Public Len	
My Commission Expires: 11/000	JENNIFER CLINE NOTARY FUBLIC - LENTUCKY
Grantee Address Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul	GIATE-AT-LANGE My Comm. Expires Jan. 17, 2012
4400 Will Rogers Parkway	

Oklahoma City, OK 73108-1837

Suite 300