



State of ALABAMA County of SHELBY UID: dd9622e0-002f-4120-90fe-afa0f90128fa DOCID_0001470521142005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JUDSON GREENE AND, JESSICA GREENE AS HUSBAND AND WIFE as Mortgagors, to the undersigned, which mortgage is dated 12/21/2006 and filed for record 01/08/2007 in Mortgage Book N/A, Page N/A, Doc# 20070108000009340, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of April, 2010.

Mortgage Electronic Registration Systems, Inc.

By: Ana Bonds

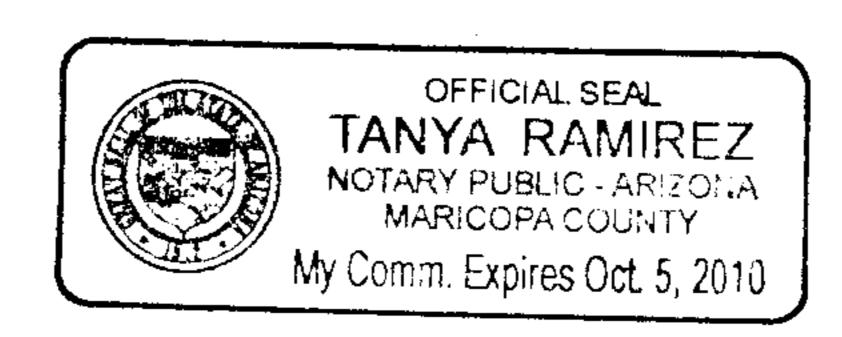
Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On <u>H-22-10</u>, before me, Tanya Ramirez, Notary Public, personally appeared Ana Bonds, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Tanya Ramirez
Notary Public

My commission expires 10/05/2010



Mail Recorded Satisfaction To: JUDSON GREENE, JESSICA GREENE PO Box 66121376 Sioux Falls, SD 57186

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