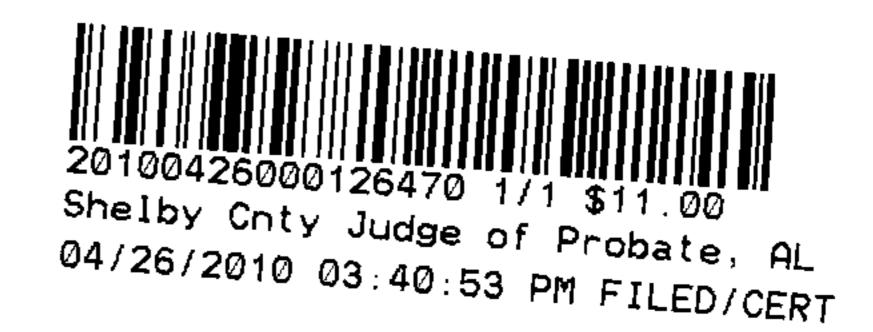
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:



EXECUTIVE REAL ESTATE GROUP, LLC (AL-BIRMINGH 4898 VALLEYDALE ROAD SUIT A-2 BIRMINGHAM, AL 35242

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991352692 "BADYRKA" Lender ID:A07/591/459025961 Shelby, Alabama MERS #: 100528869913526926 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON S BADYRKA AND MORGAN S. BADYRKA, HUSBAND AND WIFE to secure payment of the principal sum of \$174,000.00 plus interest, originally to RED MOUNTAIN BANK NA, in the County of Shelby, and the State of Alabama, Dated: 06/25/2007 Recorded: 07/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070705000317420, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On April 19th, 2010

By: | | MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Greenville

On April 19th, 2010, before me, VICKIE CHILDS, a Notary Public in and for Greenville County, in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VICKIE CHILDS
Notary Expires: 06/26/2017

(This area for notarial seal)

Prepared By: Amberleah J Morris, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

*AB*ABBBNT*04/19/2010 04:01:35 PM* BBNT01BBNT00000000000000000518638* ALSHELB* 000006991352692 ALSTATE_MORT_REL **ABBBNT*