

Recording Requested By:

Flagstar Bank, FSB

Prepared By:

Debora C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

FA Document Solutions

450 E. Boundary St

Chapin, SC 29036



Case Nbr: **9804789**

Ref Number: **998376153**

Property Address:

3308 BIRDSONG WAY

BIRMINGHAM, AL 35242

AL0-AM

4/15/2010



20100426000126350 1/1 \$11.00

Shelby Cnty Judge of Probate, AL

04/26/2010 03:17:02 PM FILED/CERT

This space for Recorder's use

MIN #: 100052599837615389

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5151 Corporate Drive, Troy, MI 48098** does hereby grant, sell, assign, transfer and convey unto **MERS Mortgage Electronic Registration Systems, INC** whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN MORTGAGE UNION, INC.**

Original Borrower(s): **TOBY LANGLEY, MARRIED, AND HIS WIFE, LORA LANGLEY**

Date of Mortgage: **7/6/2001**

Original Loan Amount: **\$164,700.00**

Recorded in **Shelby County, AL** on: **7/23/2001**, mortgage book **N/A**, page **N/A** and instrument number **2001-30328**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/15/2010

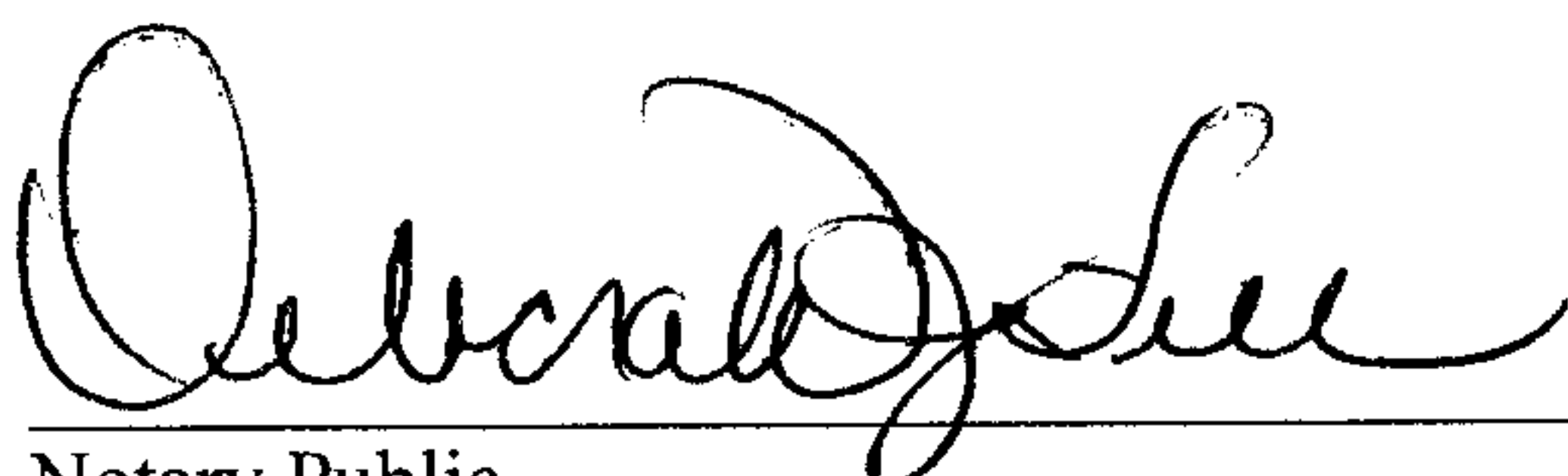
Flagstar Bank, FSB

By: 

Angela Venner, Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **4/15/2010** by **Angela Venner, Vice President of Flagstar Bank, FSB** on behalf of the corporation.



Notary Public

