

AFFIDAVIT TO CORRECT MORTGAGE SATISFACTION FILED IN ERROR

Before me, Notary Public, personally appeared JEFF GRAHAM a person of the full age of majority and resident of the state of Alabama, who, after taking of an oath, did state and aver as follows:

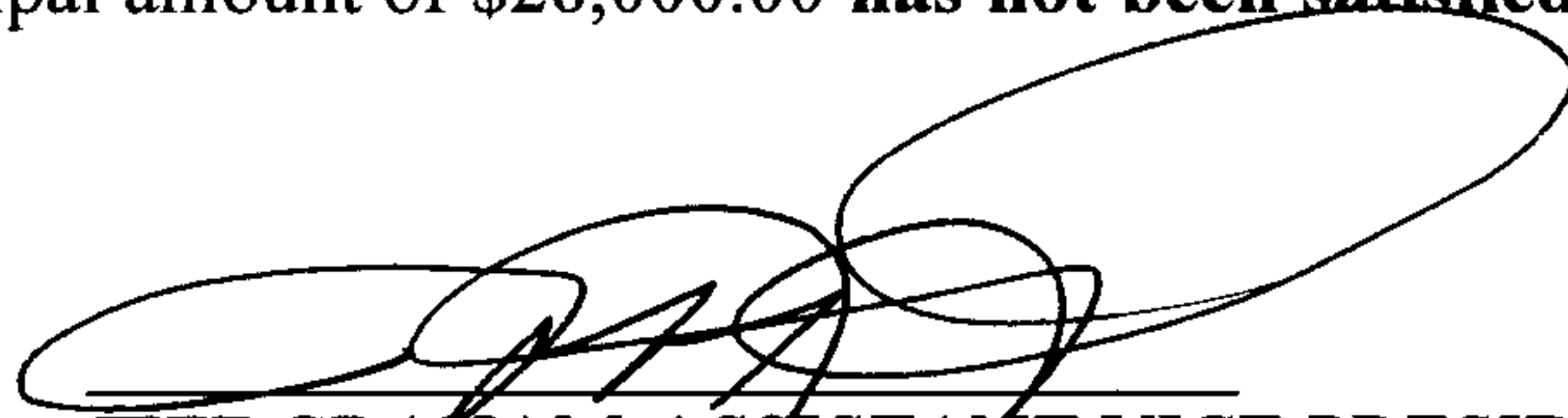
1. I am Assistant Vice President at Mutual Savings Credit Union and, as such, have full knowledge of the facts contained herein and full authority to make this affidavit.
2. On or about January 28, 2005 **MELISSA G. KILGORE and husband KEVIN R. KILGORE** executed a Mortgage in favor of MUTUAL SAVINGS CREDIT UNION in the principal sum of \$28,000.00. Said Mortgage was recorded **February 8, 2005** in **Instrument 20050208000063640** by the Judge of Probate of SHELBY County, Alabama and applied to the following described property:

LOT 8, ACCORDING TO THE SURVEY OF SILVERLEAF, PHASE I, AS RECORDED IN MAP BOOK 24, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

with property address of: 100 SILVERLEAF CIRCLE, PELHAM, AL 35124

3. On or about March 24, 2005, Mutual Savings Credit Union, through its duly authorized representative Samuel Clements, executed a Full Satisfaction of Recorded Lien. Said Satisfaction was recorded April 5, 2005 in Inst. 20050405000156510 in the Office of the Judge of Probate, SHELBY County, Alabama and satisfied that certain Mortgage recorded in Instrument number **20050208000063640**.
4. The Satisfaction referenced above was **prepared in error and improperly satisfied the Mortgage referenced herein.**
5. This Affidavit is being prepared and filed to establish that the Mortgage dated January 28, 2005 and recorded February 8, 2006 in as Instruction **20050208000063640** in the Office of the Judge of Probate, Shelby County, Alabama in the principal amount of \$28,000.00 **has not been satisfied and remains in full force and effect.**

Further Affiant sayeth not.


JEFF GRAHAM-ASSISTANT VICE PRESIDENT
Mutual Savings Credit Union

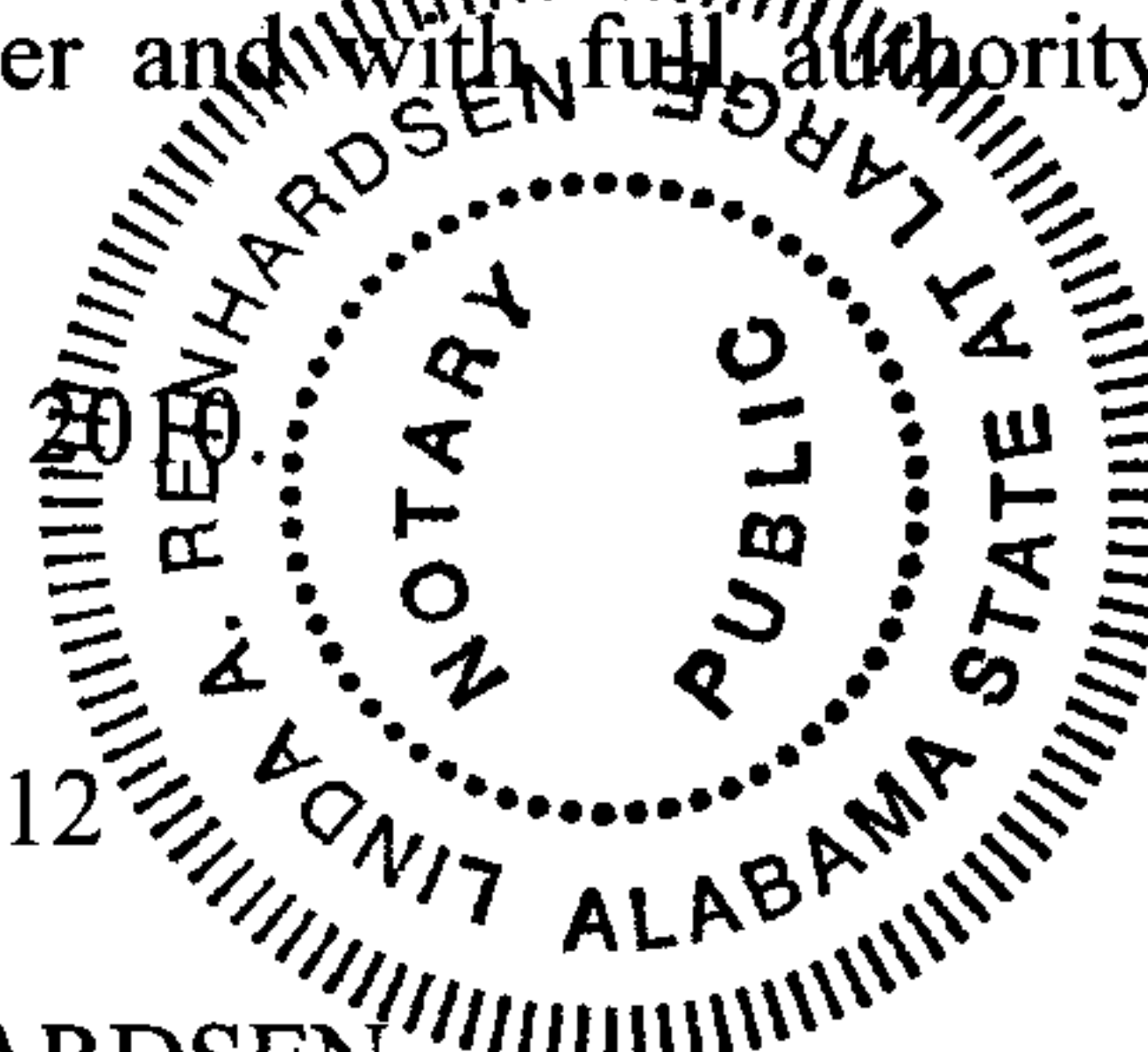
STATE OF ALABAMA
COUNTY OF SHELBY

I, LINDA REINHARDSEN, a Notary Public in and for said county, in said State, hereby certify that, JEFF GRAHAM, whose name as ASSIS. VICE PRESIDENT of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this 8TH DAY OF APRIL 2010


Notary Public

My Commission Expires: 8/31/12



THIS INSTRUMENT WAS PREPARED BY: LINDA REINHARDSEN
MUTUAL SAVINGS CREDIT UNION
P.O. BOX 362045
BIRMINGHAM, AL 35236-2045