PARTIAL RELEASE OF MORTGAGE

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by <u>Authentic Building Company</u>, <u>LLC</u>, which said mortgage was recorded in the <u>Office of Shelby County Judge of Probate</u>, Alabama as recorded in Instrument <u>20070920000441220</u> and <u>further recorded in an Assignment of Mortgage from Alabama Trust Bank</u>, N. A. to Red Mountain Bank, N.A. in <u>Instrument No. 20080818000330410</u> and later rerecorded in <u>20090204000035120</u> for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release the property described below and convey unto, <u>Authentic Building Company</u>, <u>LLC</u> all of the right, title and interest of the undersigned in the following described property:

Lot 33 according to the Final Plat of Stone Creek, Phase 5, Plat One, Lake Sector, as recorded in Map Book 39, Page 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 29\(\frac{1}{2}\) day of 2010.

RED MOINTAIN BANK N.A.

BY: Jim Maples

Senior Vice President/ Construction Lending

STATE OF ALABAMA
Jefferson COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jim Maples, whose name as Senior Vice President/ Construction Lending of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this $294 \, \text{day of} \, \text{March} \, 2010.$

NOTARY PUBLIC

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 23, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Matthew Head

Red Mountain Bank P. O. Box 381748

Birmingham, Alabama 35238

REF: 400215700