ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

20100420000120220 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/20/2010 12:40:33 PM FILED/CERT

| KNOW ALL MEN BY THESE PRE Henger Rast Mortgage Corporation | ESENTS, That a ALABAMA |
|--|---|
| corporation, for value received by it is | n hand paid by Mortgage Electronic |
| | nee for MortgageAmerica, Inc., a corporation, |
| | x 2026, Flint, MI 48501-2026, hereafter called |
| | n sell and assign unto the said Assignee that |
| certain mortgage executed by | |
| Larry Williams, Jr. | |
| - 121/1014a | 10000 1202-10 Page , of the |
| and recorded in Volume | , Page, of the |
| Probate Court of | . County, Alabama together with |
| the debt secured thereby and all righ | nt, title and interest in and to the |
| property therein described, without re | ecourse against the said |
| Henger Rast Mortgage Corporation | , |
| IN WITNESS WHEREOF, Henger F | Rast Mortgage Corporation |
| has caused this conveyance to be sig | |
| | on the 31st day of March 2010 |
| | al Lecklinski (pa) |
| | BY: VP - MortgageAmerica, Inc. as PQA) |
| ATTEST: // / / / / / / / / / / / / / / / / / | AL Hecklinski, VP |
| MAMUMUXX | reman |
| | |
| Elizabeth Trammell | |
| Assistant Document Officer | • |
| STATE OF ALABAMA) JEFFERSON COUNTY) | |
| | ic in and for said State, in said County, hereby |
| certify thatAL Heck1: | inski, VP |
| | corporation, is signed to the foregoing conveyand lged before me of this that, being informed of the |
| | h officer and with full authority, executed the same |
| Given under my hand and official | seal this 31st day of |
| March 2010 | |
| This instrument was prepared by | |
| Amy Gray | |
| | Notary Public |
| GRAY TO THE REAL PROPERTY OF THE PARTY OF TH | My commission expires: |
| | |
| | MY COMMEDICH EUPRES 4-21-2010 |
| | |
| | |

MERS Phone#: 1-888-679-6377

(WL AL BLANK ASSIGNMENT)(04/08)

MIN: 1000226-7000040523-5