

Prepared By/Return To: **Beth McFadden Rouse**  
MCFADDEN, LYON & ROUSE, L.L.C.  
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20100419000119670 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/19/2010 03:45:08 PM FILED/CERT

**ASSIGNMENT OF MORTGAGE**

**Loan No. 19546134**

KNOW ALL MEN BY THESE PRESENTS:

THAT Mortgage Electronic Registration Systems, Inc., (MERS) acting solely as nominee for Lender, SunTrust Mortgage, Inc., and Lender s Successors and Assigns, ( Assignor ) whose address is P. O. Box 2026, Flint, MI 48501-2026, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto **Litton Loan Servicing, L.P.**, ( Assignee ) whose address is, c/o Litton Loan Servicing, L.P., 4828 Loop Central Drive, Houston, TX 77081, all of Assignor s right, title and beneficial interest in and to that certain **mortgage** describing land therein, recorded in the County of Jefferson, State of Alabama, as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Son Huynh	5/25/2007	6/11/2007	20070611000270480			\$225,000.00

**BENEFICIARY:** Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for Lender, SunTrust Mortgage, Inc., and Lender s Successors and Assigns

**TRUSTEE:** N/A

**PROPERTY ADDRESS:** 3021 Chelsea Park Ridge, Chelsea, AL 35043

**LEGAL DESCRIPTION:** Lot 4-86, according to the Map and Survey of Chelsea Park, 4<sup>th</sup> Sector, as recorded in Map Book34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama. Together with the nonexclusive easement to use the common areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision,, executed by the grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 4<sup>th</sup> Sector executed by grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument no. 20050425000195430 (which, together with all amendments thereto, are hereinafter collectively referred to as the Declaration ).

**TAX ID:** PID#09-73-61-004-08-600

**THIS ASSIGNMENT** is made without recourse, representation or warranty, express or implied.

**IN WITNESS WHEREOF**, Assignor has caused this instrument to be duly executed as of the 1 day of March, 2010, by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc., (MERS)  
acting solely as nominee for Lender, SunTrust Mortgage,  
Inc., and Lender s Successors and Assigns

Witness: Monica Henderson

By: Marti Noriega  
Assistant Vice President

Witness: Tanya Bass

STATE OF TEXAS  
COUNTY OF HARRIS

On the 1 day of March, 2010, before me,  
MATTIE MILLER, a Notary Public, in and for said state and county, personally appeared,  
Marti Noriega, personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mattie W Miller  
NOTARY PUBLIC

