


WARRANTY DEED


20100414000114470 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/14/2010 02:37:02 PM FILED/CERT

This instrument was prepared by:
WILLIAM PATRICK COCKRELL
WPC & ASSOCIATES LLC

Send tax notice to:
JAMES WILLIAM HEATH

(Name)

(Name)

1 PERIMETER PARK SOUTH, SUITE 325N
BIRMINGHAM, ALABAMA 35243

161 SHARPE STREET
STERRETT, AL 35147

(Address)

(Address)

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Sixty One Thousand Nine Hundred dollars (\$161,900.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I/we, JOHN B. HARRIS JR., AS MANAGING MEMBER FOR FLAGSTONE CONSTRUCTION, LLC (herein referred to as Grantor(s)) do, grant, bargain, sell and convey unto JAMES WILLIAM HEATH , A MARRIED MAN (herein referred to as Grantee(s)), the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 96, ACCORDING TO THE SURVEY OF THE VILLAGES OF WESTOVER, SECTOR 1, AS RECORDED IN MAP BOOK 39, PAGE 9-A AND 9-B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$165,204.00 IS FILED HERewith.

THIS PROPERTY IS NOT THE HOMESTEAD OF THE GRANTEE'S SPOUSE.

TO HAVE AND TO HOLD, to the said Grantee, his/her heirs and assigns forever.

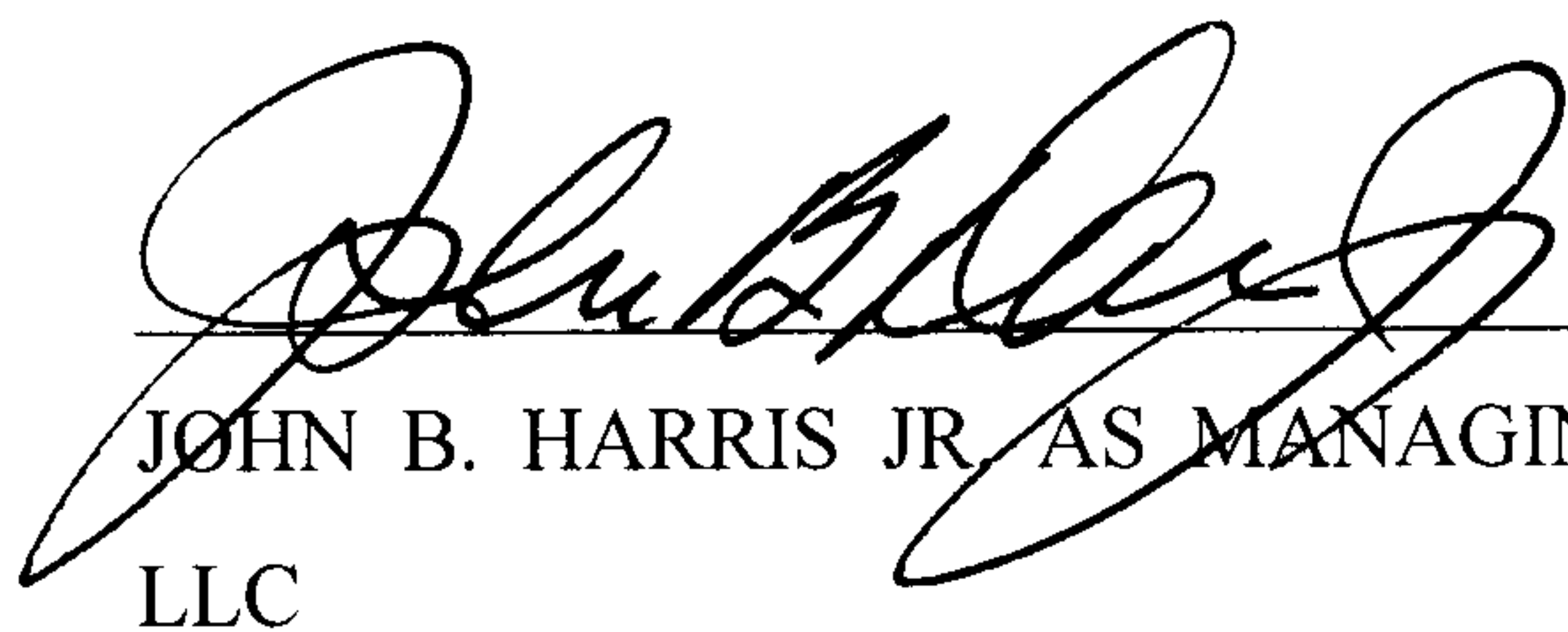
And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted

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above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, March 26, 2010.

 (Seal)
JOHN B. HARRIS JR. AS MANAGING MEMBER FOR FLAGSTONE CONSTRUCTION,
LLC

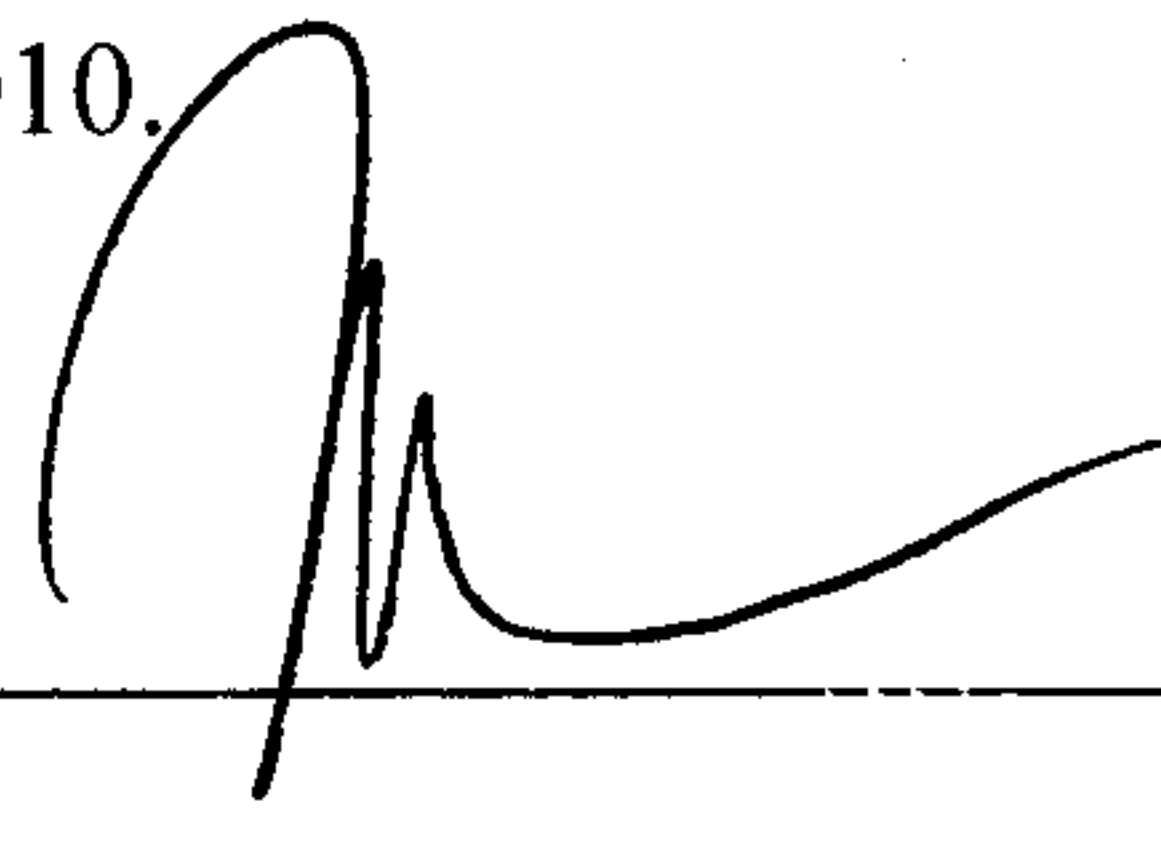
____ (Seal)

STATE OF ALABAMA
COUNTY OF JEFFERSON

General Acknowledgment

I, William Patrick Cockrell, a Notary Public in and for said County in said State, hereby certify that JOHN B. HARRIS JR. AS MANAGING MEMBER FOR FLAGSTONE CONSTRUCTION, LLC whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this March 26, 2010.



Notary Public

Return to: William Patrick Cockrell
WPC & Associates LLC

WILLIAM PATRICK COCKRELL
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 12, 2011