

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 15 South 20<sup>th</sup> Street, Suite 201  
Birmingham, Al. 35233

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Chelsea Park Improvement District One and Chelsea Park Properties, Ltd., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 20090218000058290, and Amended to Mortgage in Instrument #20100106000004990, the following described and none other:

Lots 6-072, 6-073, 6-074, 6-075, 6-076 and 6-077, according to the Plat of Chelsea Park 6<sup>th</sup> Sector, as recorded in Map Book 37, Page 13, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 6th day of April, 2010.

Compass Bank

By: 

Its: Senior Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of April, 2010.



Notary Public - B. Ann Moore

My commission expires: November 6, 2010