ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned Mortgage Electronic Registration Systems, Inc. As nominee for Castle Mortgage Corporation ("Assignor"), being the holder and owner of record of the following described mortgage(s):

Mortgage executed by: Leigh Mattox, a single woman on the 20th day of May, 2005 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #: 20050610000285860

does hereby grant, bargain, transfer, convey and assign unto <u>Coastal States Mortgage Corporation</u> (Assignee"), without recourse, the above described Mortgage(s), together with the indebtedness thereby secured and the property therein described.

TO HAVE AND TO HOLD unto the Assignee, its successors and assigns, forever.

IN W	ITNESS WHERE	EOF, the Assignor has caused this instrument to be executed by, its SENIOR VICE PRES., who is duly
authorized th	ereunto, on this _	
		Mortgage Electronic Registration Systems, Inc. As nominee for Castle Mortgage Corporation
		By: Du Dun
		Its: SCAW VIG. Plesident
12/04		NTY) ablic in and for said County, in said State, hereby certify that
		, as of Mortgage
signed to the me on this day	foregoing Assign y that, being inform	ns, Inc. As nominee for Castle Mortgage Corporation whose name is ment of Mortgage, and who is known to me, acknowledged before ned of the contents of the Assignment of Mortgage, he in his capacity athority, executed the same voluntarily as the act of the corporation
	e same bears date	$\mathbf{A} = \mathbf{A} \cdot $
Given under	my nand this	day of May (V), 2010 CLARA HEVIA Notary Public CLARA HEVIA MY COMMISSION # DD 5401 EXPIRES: June 15, 00
		My Commission Expires: EXPIRES: June 15, 2010 Bonded Thru Notary Public Underwrite

THIS INSTRUMENT PREPARED BY:

Mark A. Pickens, P.C Mark A. Pickens Post Office Box 59372 Birmingham, Alabama 35259 MAP# 10-0002