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State of ALABAMA County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JASPER RANDOLPH BURKS, JR AND, SHERLYN P BURKS (JOINT SURVIVORSHIP) HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/25/2002 and filed for record 11/04/2002 in Mortgage Book N/A, Page N/A, Doc# 20021104000544210, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of April, 2010.

Mortgage Electronic Registration Systems, Inc.

By: (1)

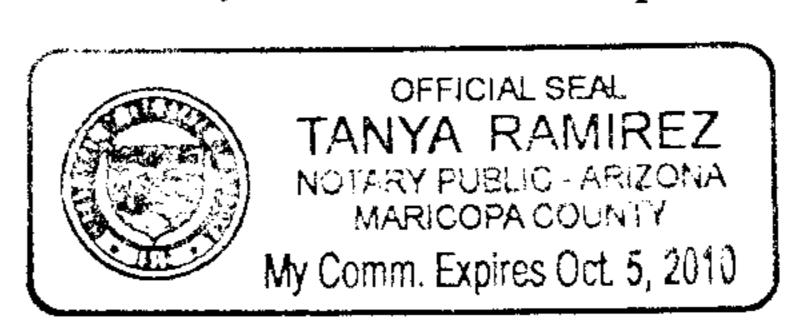
Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 4-6-10, before me, Tanya Ramirez, Notary Public, personally appeared Ana Bonds, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Tanya Ramirez Notary Public

My commission expires 10/05/2010



Mail Recorded Satisfaction To: JASPER RANDOLPH BURKS, JR, SHERLYN P BURKS 149 Sugarberry Dr Maylene, AL 35114

Document Prepared By: Stephan A. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684