



IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA

THE BANK OF NEW YO MELLON)RK			
	Plaintiff		•	
V.)	Case No.: CV-2009-900868.	(X ()
		•		
JOHNSON O. C.				
	Defendant	· •		

ORDER

This action came on the motion of the plaintiff. The Bank of New York Mellon Trust Company, National Association f/k/a The Bank of New York Trust Company, N.A., as Successor to JP Morgan Chase Bank, N.A., as Trustee for that certain Pooling and Servicing Agreement, Series 2005-RS2, Pool # 4981, for a default judgment pursuant to Rule 55(b)(2) of the Alabama Rules of Civil Procedure. Defendant O.C. Johnson, not being an infant or an unrepresented incompetent person, has been duly served with the summons and complaint and has failed to plead or otherwise defend. Default having been duly entered and said defendant having taken no proceedings since default was entered, the Court finds as follows:

It is, therefore, ORDERED, ADJUDGED AND DECREED that:

ONE: The mortgage held by plaintiff, executed by defendant O.C. Johnson and his wife, Willie Mae Johnson, now deceased, dated February 12, 2004, recorded as Instrument No. 20040220000083940, is reformed to modify the legal description of the property conveyed thereby to read as intended by the parties and as described in Exhibit A attached hereto.

TWO: This Order may be recorded in the Judge of Probate Office of Shelby County, Alabama, to provide record notice of the reformation of the mortgage effected by this Order.

THREE: Costs are taxed as paid.

DONE AND ORDERED this!

cc: Joy Braswell Averett Martin, Rawson & Woosley, P.C.

#2 Metroplex Drive, Suite 102

Birmingham, Alabama 35209

Mr. O.C. Johnson 848 6th Avenue

Calera, Alabama 35040

Constitute of 12/2/10

G. C. & Willia Man Johnson

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20100412000111190 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 04/12/2010 02:16:53 PM FILED/CERT

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This instrument was Prepared by:
Christopher R. Emitherman, Allomay At Law
P.O. Box 251
Montavallo, At. 35115
(204) MA-4367

STATE OF ALABAMA

SHILDY COUNTY

QUITCLAIM DEED: JOHNT TENANCY WITH RIGHT OF SURVIVORSHIP

RINGW ALL MEN BY THERE PRESENTS, that for good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that. Angels Eusperwood and husband, Willie Jame Eusperwood, hereinafter called "Grance," does hereby GRANT, CONVEY, and CUITCLAIN unto C. C. Johnson and whe, Willie Mas Johnson, hereinafter called "Grances", all my right, title and interest in and to the following real estate as described below:

A jot in the Town of Calers, Atabama 75' X 55' more particularly described as foliones: Commence at a point on the North side of 5" Avenue directly North of the NW comer of Block 131, according to Dunstan's Map of the Town of Calers, Alabama, and run thence North slong the West boundary of Block 144 according to said survey a distance of 100 feet to point of beginning of the parcel herein described and conveyed; from east beginning point continue thence North slong the West boundary of said Block 144 for 75 feet to a point; thence turn an angle of 90 degrees to the right and run thence East and parallel with 5" Avenue 65 feet to a point; thence turn an angle of 90 degrees to the right and run thence South and perpendicular to 5" Avenue 75 feet; thence turn an angle of 90 degrees right and run West and parallel with 5" Avenue 65 feet to point of beginning.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantees in the simple forever, for and during their joint lives and upon this death of sidner of them, then the survivor in feet simple, and to the neits of such survivor forever, together with every contingent remainder and right of reversion.

Granton

Argely Easterwood Argely Easterwood

VIND Jame Papterwood

STATE OF VINCINIA

FRITAL COUNTY

ACKNOWLEDGMENT

nereby cartify that the above posted name, Angels Essterwood and Willie Jame Easterwood, which are signed to the foregoing Gubcleim Deed, who are known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that eakl persons executed the same voluntarily on the day the same bears dute.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 2/day of March, 2000.

NOTARY PUBLIC

My Commission Explics: 22:30:2003

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