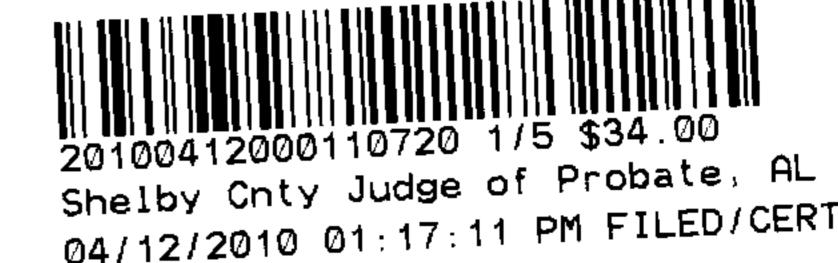
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JCC FINANCING STATEMENT			
OLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
P. SEND ACKNOW EDGMENT TO: (Name and Address)			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Ray D. Gibbons, Esq.			
Bradley Arant Boult Cummings LLP			
One Federal Place			
1819 Fifth Avenue North			•
Birmingham, AL 35203			
211111116114111, 2123 33203			
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1a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·	
OR 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Cashio	J.	Richard	
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2401 Chestnut Road	Birmingham	AL 35216	
			USA
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See Schedule A attached hereto for description of Collateral.

This financing statement is filed in connection with a Mortgage and Security Agreement being filed simultaneously herewith, on which the appropriate mortgage tax has been paid.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUESTATE RECORDS. Attach Addendum	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				
Filed with the Shelby County Judge of Probate (S0302-107281)				-

98. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 98. ORGANIZATION'S NAME 98. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME, SUFFIX RICHARD 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL, NAME - insert only gog name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 11d. ADDITIONAL DEBTOR'S EXACT FULL LEGAL, NAME - insert only gog name (11a or 11b) - do not abbreviate or combine names 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNT 11d. ADDITIONAL SLAST NAME FIRST NAME FIRST NAME III. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR 12a. ORGANIZATION'S NAME FIRST NAME FIRST NAME FIRST NAME NIDDLE NAME SUFFIX NOIL 12a. ORGANIZATION'S NAME SUFFIX NOIL 12b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME SUFFIX Shelby Chty Judge of Propate, AL 04/12/2013 01:17:11 PM FILED/CERT 11b. INDIVIDUAL'S LAST NAME FIRST NAME	UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				20100412000110720 2/5 \$34.00				
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Filed in connection with a Public-Finance Transaction — effective 30 years					-,				
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SCHEDULE "A" TO UCC-1 FINANCING STATEMENT (DESCRIPTION OF COLLATERAL)

- (1) All of each Debtor's right, title and interest in and to the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (hereinafter referred to collectively as the "Mortgaged Property"):
- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described on <u>Exhibit A</u> attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by any Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements");
- (c) All easements, rights of way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by any Debtor; and
- (d) All rents, issues, profits, revenues and proceeds of and from the Mortgaged Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds, and all proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of each Debtor of, in and to the same.
- (2) All of each Debtor's right, title and interest in and to all leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the Mortgaged Property, and each modification, extension, renewal and guarantee thereof (collectively, the "Assigned Leases"), including, without limitation, all the rents, issues, and profits now due and which may hereafter become due (collectively, the

"Rents") under or by virtue of the Assigned Leases, together with all claims and rights to the payment of money at any time arising in connection with any rejection or breach of any of the Assigned Leases under Section 365 of the Bankruptcy Code, 11 U.S.C. § 365 (and any successor or replacement provision), including without limitation, all rights to recover damages arising out of such breach or rejection, all rights to charges payable by a tenant or trustee in respect of the leased premises following the entry of an order for relief under the Bankruptcy Code in respect of a tenant and all rentals and charges outstanding under the Assigned Lease as of the date of entry of such order for relief.

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EXHIBIT A

DESCRIPTION OF LAND

TRACT NO. 1:

Commence at the Southwest corner of Section 24, Township 20 South, Range 3 East, Shelby County, Alabama; thence run North 00°44'18" East along the West boundary line of said section for a distance of 647.06 feet to the POINT OF BEGINNING; thence continue along last said course for a distance of 1337.56 feet; thence turn an angle of 88°14'43" to the right and run a distance of 1342.82 feet; thence turn an angle of 315°59'11" to the right and run a distance of 1924.12 feet to the point of beginning.

TRACT NO. 2:

Commence at the Southwest corner of Section 24, Township 20 South, Range 1 East, Shelby County, Alabama; thence run North 00°44'18" East along the West boundary line of said section for a distance of 647.06 feet to the POINT OF BEGINNING; thence turn an angle of 44°13'54" to the right and run a distance of 1924.12 feet; thence turn an angle of 315°53'12" to the right and run a distance of 1338.64 feet; thence turn an angle of 88°10'08" to the right and run a distance of 1340.01 feet to the point of beginning.

ALSO KNOWN AS:

Tracts 1 and 2 according to the unrecorded survey by Larry Carver, dated December 31, 1997 and labeled Timber Cove. The owners of Tracts 5, 5A, 4 and 3, according to said survey, have granted nonexclusive easements for ingress and egress unto Tracts 1 and 2.

Tract No. 3:

Commence at the Southwest corner of Section 24, Township 20 South, Range 1 East, Shelby County, Alabama, for the POINT OF BEGINNING; thence run North 00°44'18" East along the West boundary line of said section for a distance of 647.06 feet; thence turn an angle of 88°17'16" to the right and run a distance of 1340.01 feet; thence turn an angle of 91°49'52" to the right and run a distance of 647.11 feet; thence turn an angle of 88°09'18" to the right and run a distance of 1338.66 feet to the point of beginning.

Tract No. 4:

Commence at the Northwest corner of Section 25, Township 20 South, Range 1 East, Shelby County, Alabama; for the POINT OF BEGINNING; thence run South 00°51'12" West along the West boundary line of said section for a distance of 663.97 feet; thence turn an angle of 91°53'47" to the left and run a distance of 1338.51 feet; thence turn an angle of 08°05'10" to the left and run a distance of 662.36 feet; thence turn an angle of 91°49'52" to the left and run a distance of 1338.66 feet to the point of beginning.