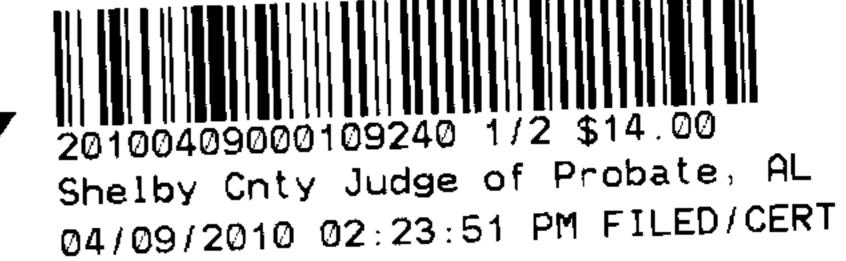
## SPECIFIC POWER OF ATTORNEY



KNOWN ALL MEN BY THESE PRESENTS: That I, Thomas Chase Swift, residing at the address of 213 Forest Parkway, Alabaster, Al 35007, hereby grant a Specific Power of Attorney to Thomas Anthony Swift, to act as my true and lawful attorney-in-fact, for me and in my name, place, and stead, and for my use and benefit. I give my attorney-in-fact the maximum power under the law to perform the following specific acts on my behalf:

To attend and execute on my behalf, all related documents on the purchase of the real estate property located at 387 Union Station Way, Calera, Al 35040, Shelby County, Alabama, more particularly described as follows:

## See Attached Exhibit A

and making, executing and/or delivering on my behalf all instruments and documents necessary for the consummation of the purchase as may be required by law or by contract or by the closing attorneys/agents. My Attorney-in-Fact shall have the same authority and powers that I would have were I to undertake these acts myself.

The above described purchase of 387 Union Station Way, Calera, Al 35040 is that purchase described in the contract for the sale of real estate entered into by Thomas Chase Swift (Purchaser) and D. R. Horton, Inc. - Birmingham (Seller) dated February 17, 2010. I have inspected this contract and am fully aware of its contents.

My attorney-in-fact accepts this appointment and agrees to act in my best interest, as he considers advisable. This power of attorney may be revoked by me at any time and is automatically revoked on June 1, 2010. This power of attorney shall not be affected by my present or future disability or incapacity.

Executed this 18 day of Nach, 2010.

Thomas Chase Swift

STATE OF ALABOANA

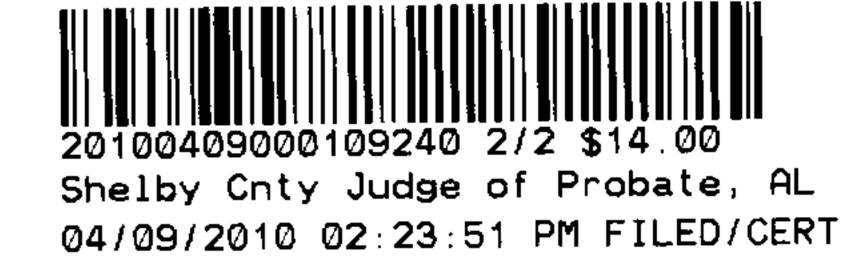
COUNTY OF IALIADOCA

I, the undersigned, a Notary Public in and for said State at Large, hereby certify that **Thomas Chase Swift**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he executed the same voluntarily and as his act on the day the same bears date. Give under my hand and seal on this 18 day of \_\_\_\_\_\_\_, 2010.

Notary Public

My Commission Expires:  $\frac{7.-13-2013}{}$ 

This instrument prepared by:
R. Timothy Estes
Estes, Sanders & Williams, LLC
3800 Colonnade Parkway
Suite 330
Birmingham, Alabama 35243
Phone (205) 949-5500



## LEGAL DESCRIPTION

## EXHIBIT "A"

Lot 49, according to the Survey of Union Station Phase I, as recorded in Map Book 41, Page 41, in the Probate Office of Shelby County, Alabama.