			J. 5000		Shelk	0409000108850 1/2 by Chty Judge of P	robate, AL
DCC FINANCING FOLLOW INSTRUCTIONS A. NAME & PHONE OF CO B. SEND ACKNOWLEDGE Alagasco #20 South 20th Birmingham, A	ONTACT AT FILE MENT TO: (Name	CAREFULLY R [optional]					
1a. ORGANIZATION'S NA	ME	E - insert only <u>one</u> debtor name (1a		ine names	AIDDLE	R FILING OFFICE USE	ONLY
ID. HADIVIDUAL S LAST NAIVIE.			"	יווטטרב ו	NAIME,	SUFFIX	
Watkins 1c. MAILING ADDRESS	 		CITY	5	TATE	POSTAL CODE	COUNTRY
					AL 35080		
140 Chestnut Lane	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	Helena 11. JURISDICTION OF ORGAN	<u></u>	 ; · , · .	ANIZATIONAL ID #, if any	NONE
2. ADDITIONAL DEBTOR 2a. ORGANIZATION'S NA		LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abb	reviate or combine nam	es		
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS	<u> </u>		CITY	\$	TATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGAN	ZATION 2	g. ORG/	ANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S		TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured part	ly name (3a or 3b)			<u> </u>

4. This FINANCING STATEMENT covers the following collateral:

Noritz tankless water heater Model No. NR 98DVC Serial No. 2009-12-001666 Amount financed: \$3121.

Alabama Gas Corporation
3b. INDIVIDUAL'S LAST NAME

#20 South 20th Street

3c. MAILING ADDRESS

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CONSIGNE	E/CONSIGNOR BAILEE/BAILOF	R SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [I ESTATE RECORDS. Attach Addendum	for record] (or recorded) in the REAL [if applicable]	7 Check to REQUEST SEARCH RE [ADDITIONAL FEE]	PORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA			 		

FIRST NAME

Birmingham

CITY

MIDDLE NAME

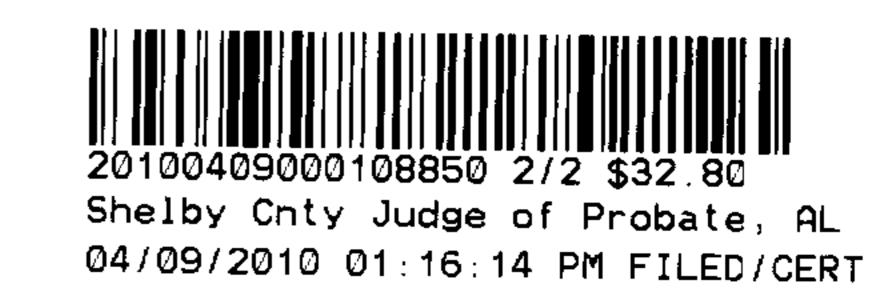
POSTAL CODE

35295

STATE

SUFFIX

COUNTRY



	C FINANCING STATE LOW INSTRUCTIONS (front and b		
9. 1	IAME OF FIRST DEBTOR (1a or	1b) ON RELATED FINANCING	STATEMENT
	9a. ORGANIZATION'S NAME		
OR			
Ort	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Watkins	Warren	

44 ADDITIONAL DEPTOPIS EVACT SUIL LEGAL MANE :			IS FOR FILING OFF	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one in the second of the s	name (11a or 11b) - do not abbreviate or com	bine names	· 	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
				SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. OR	 GANIZATIONAL ID #, if a	any
ORGANIZATION DEBTOR	,]	1		· ·
12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S	NAME insert only one name (12a or 12b			NONE
12a. ORGANIZATION'S NAME	14744L - Insert Only One Harrie (128 of 120) <u> </u>		
The Master's Plumbing				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3466 Grants Mill Road	Leeds	AL	35094	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:			
collateral, or is filed as a / fixture filing.	TOT FIGURES CONTROLL.			
14. Description of real estate:				
Lot 11 Block 000 of Chestnut Glena subdivision As Recorded in Book 10 page 103 Shelby County, Alabama 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	17. Check only if applicable and check only	one box.		
	Debtor is a Trust or Trustee actin	g with respect to pr	operty held in trust or	Decedent's Estate
	18. Check only if applicable and check only			
	Debtor is a TRANSMITTING UTILITY			
	Filed in connection with a Manufacture	d-Home Transaction	effective 30 years	
	Filed in connection with a Public-Finance			