

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JUUL DIVAAKHUU
Wells Fargo Home Mortgage- Final D
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024
Loan #: 

MIN # 100011300123286766
MERS Phone: 1-888-679



20100409000107860 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/09/2010 10:08:36 AM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: October 30, 2009
executed by: CLARENCE W HOY and JUDITH HOY

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. 20091104000411970 on November 04, 2009 in Mortgage Book:

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID Loan Amount: \$129,400.00

Property Address: 200 SHELBY FARMS BEND, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

Dated: March 17, 2010

State of Minnesota) ss.

County of Ramsey



JOHN T. MICU

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

On March 17, 2010

before me

personally appeared JOHN T. MICU, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



David L. Brunner

(Seal)

