

20100409000107730 1/2 \$34.00
Shelby Cnty Judge of Probate, AL
04/09/2010 08:27:54 AM FILED/CERT

Shelby County, AL 04/09/2010

State of Alabama
Deed Tax : \$18.00

STATE OF ALABAMA)
)
SHELBY COUNTY)

QUIT CLAIM DEED

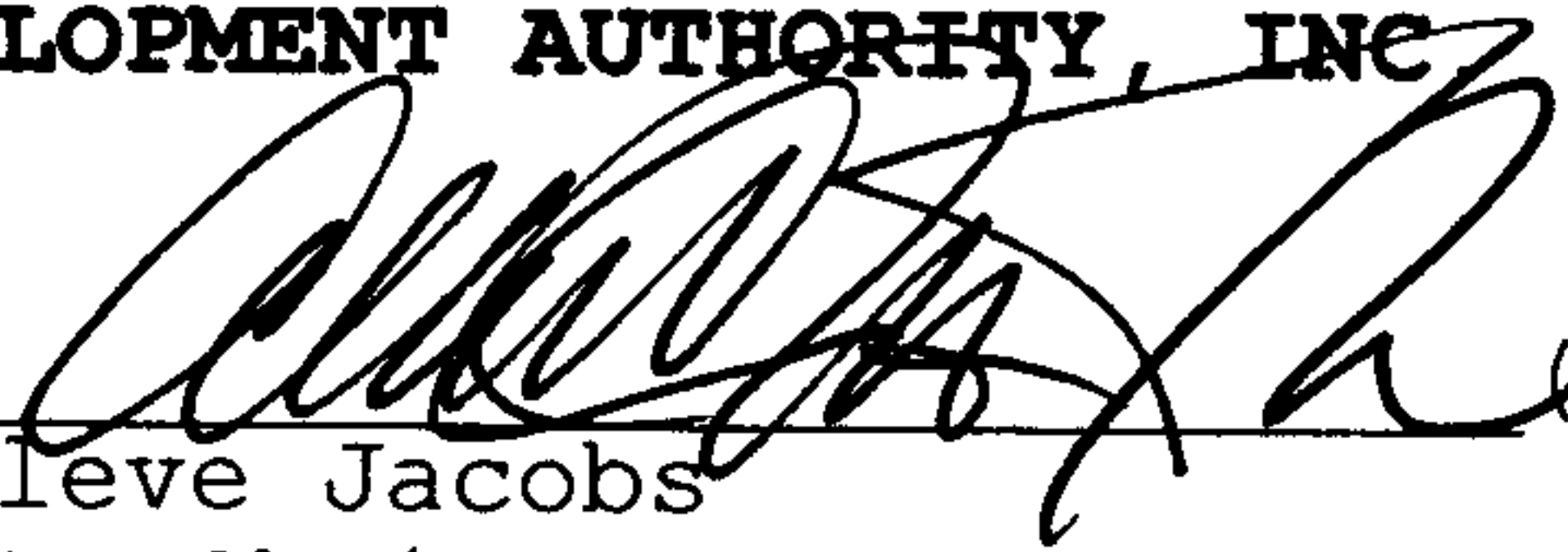
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$18,000.00) to the undersigned **TALLADEGA COUNTY ECONOMIC DEVELOPMENT AUTHORITY INC.**, an Alabama not for profit corporation, herein referred to as Grantor, in hand paid by **ARTHUR LEE PERKINS AND WIFE, VICKI PERKINS, AND ROBERT PERKINS AND WIFE, GAIL PERKINS**, herein referred to as Grantee, whose present address is 34 Perkins Ranch N., Columbiana, AL 35051, the receipt whereof is hereby acknowledged, the said Grantor does grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama:

Commence at a $\frac{3}{4}$ " iron in place accepted as the Northwest corner of the Northwest one-fourth of the Southeast one-fourth of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama; thence proceed South 00° 21' 12" East along the West boundary of said quarter-quarter section for a distance of 199.91 feet to a $\frac{1}{2}$ " rebar in place, said point being the point of beginning. From this beginning point proceed Northeasterly along the curvature of a concave curve left having a delta angle of 02° 58' 42" and a radius of 11,419.16 feet for a chord bearing and distance of North 81° 41' 15" East, 593.52 feet to the P. T. of said curve; thence proceed North 80° 52' 17" East for a distance of 187.30 feet; thence proceed North 09° 07' 43" West for a distance of 25.0 feet; thence proceed North 80° 52' 17" East for a distance of 1095.79 feet to the pool elevation of Lay Lake; thence proceed South 44° 44' 30" East along said pool elevation for a distance of 13.51 feet; thence proceed South 70° 18' 08" East along said pool elevation for a distance of 30.64 feet; thence proceed South 08° 24' 16" East along said pool elevation for a distance of 51.96 feet; thence proceed South 07° 43' 35" East along said pool elevation for a distance of 28.51 feet; thence proceed South 80° 52' 17" West for a distance of 1308.88 feet to the P. C. of a concave curve right having a delta angle of 03° 01' 25" and a radius of 11,499.16 feet; thence proceed Southwesterly along the curvature of said curve for a chord bearing and distance of South 81° 42' 36" West, 606.77 feet to its point of intersection with the West boundary of said quarter-quarter section; thence proceed North 00° 21' 12" West along the West boundary of said quarter-quarter section for a distance of 80.51 feet to the point of beginning.

The above described land is located in the North one-half of the Southeast one-fourth and the South one-half of the Northeast one-fourth of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama, and contains 4.15 acres.

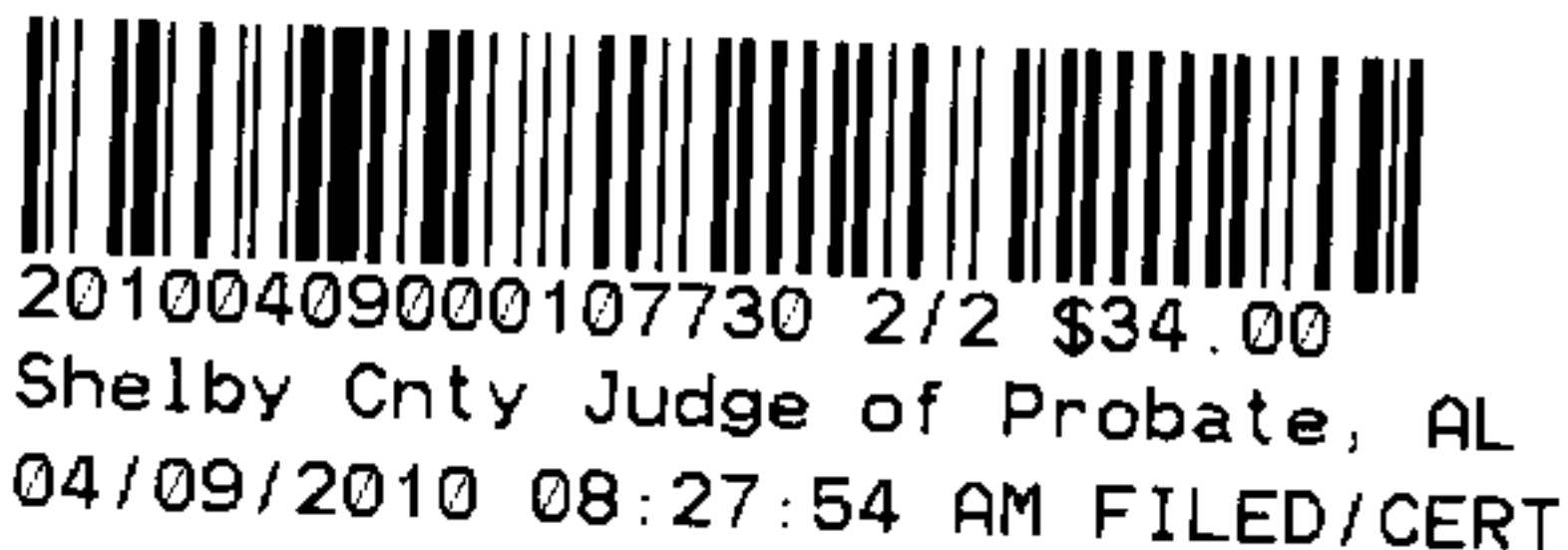
TO HAVE AND TO HOLD unto the said Grantee, and the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals this 5th day of April, 2010.

**TALLADEGA COUNTY ECONOMIC
DEVELOPMENT AUTHORITY, INC**
By:  (SEAL)
Cleve Jacobs
Its Chairman

ATTEST:


By: 
Calvin Miller
Its Secretary



STATE OF ALABAMA)
)
TALLADEGA COUNTY)

I, the undersigned authority in and for this County and State, hereby certify that **Cleve Jacobs**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.


April Given under my hand and official seal this 5th day of _____, 2010.


Notary Public

STATE OF ALABAMA)
)
TALLADEGA COUNTY)

I, the undersigned authority in and for this County and State, hereby certify that **Calvin Miller**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

April Given under my hand and official seal this 5th day of _____, 2010.


Notary Public