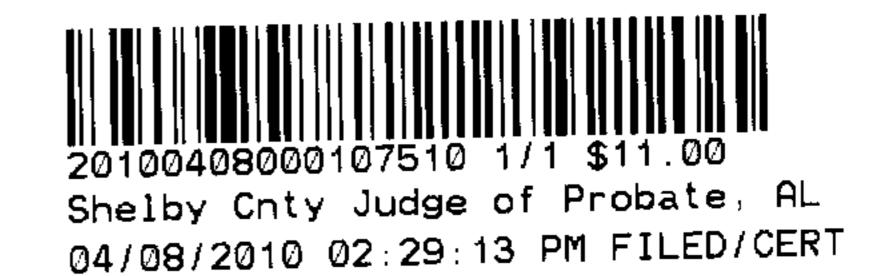
This instrument was prepared by: Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, AL 35051



STATE OF ALABAMA SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned, FRONTIER BANK, does hereby release the hereinafter particularly described property from the mortgage from ACTON HOMES, INC., to FRONTIER BANK, dated March 29, 2004, and recorded in Instrument #20040331000163170 in the Probate Office of Shelby County, Alabama.

Lot 24, according to the map of Kinscale Gardens Homes, 3rd Sector, as recorded in Map Book 41, Page 90, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned FRONTIER BANK has caused these presents to be executed this 24 h day of March, 2010.

FRONTIER BANK

By: Devin A. Winterberger

Its Vice-President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that Devin A. Winterberger, whose name as Vice President of Frontier Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 24th day of MCVCh 2010.

Anada Castlelevul

My Commission Expires: 1-210-2013

AMANDA CASTLEBERRY MY COMMISSION EXPIRES 1-26-2013