


This instrument was prepared by:  
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Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA  
SHELBY COUNTY

**PARTIAL RELEASE**


For value received, the undersigned, FRONTIER BANK, does hereby release the hereinafter particularly described property from the mortgage from ACTON HOMES, INC., to FRONTIER BANK, dated March 29, 2004, and recorded in Instrument #20040331000163170 in the Probate Office of Shelby County, Alabama.

Lot 24, according to the map of Kinsale Gardens Homes, 3<sup>rd</sup> Sector, as recorded in Map Book 41, Page 90, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned FRONTIER BANK has caused these presents to be executed this 24<sup>th</sup> day of March, 2010.


FRONTIER BANK

  
By: Devin A. Winterberger  
Its Vice-President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that Devin A. Winterberger, whose name as Vice President of Frontier Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this 24<sup>th</sup> day of March, 2010.

  
Notary Public  
My Commission Expires: 1-26-2013

AMANDA CASTLEBERRY  
MY COMMISSION EXPIRES  
1-26-2013