

THIS INSTRUMENT PREPARED BY

Stagecoach Trace Residential Association  
P.O. Box 1830  
Alabaster, Alabama 35007



20100408000107320 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/08/2010 02:02:54 PM FILED/CERT

STATE OF ALABAMA     )  
                                      )  
COUNTY OF SHELBY    )

LIEN FOR ASSESSMENTS

Stagecoach Trace Residential Association, Inc. files this statement in writing, verified by the oath of the President of Stagecoach Trace Residential Association, Inc. Board of Directors who has personal knowledge of the facts herein set forth:

That said Stagecoach Trace Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot #12 according to the resurvey of Final Plat, Stagecoach Trace Sector 1, as recorded in Map Book 25, Page 24 A, B & C in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1<sup>st</sup> day of January, 2010, for the assessments levied on the above property by the Stagecoach Trace Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Stagecoach Trace Residential Association, Inc., which is filed for record in the Probate Office of said County.

The names of the owners of the said property are Jimmy M. and Stephanie Cockrell.

STAGECOACH TRACE RESIDENTIAL SSOCIATION, INC.

BY: Roy Wolfe  
Its: President - Claimant

STATE OF ALABAMA     )  
                                      )  
COUNTY OF SHELBY    )

Before me, Deborah W. Hancock, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Roy Wolfe, as President of Stagecoach Trace Residential Association, Inc. Board of Directors, who being sworn, doth depose and Say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 6<sup>th</sup> day of April 2010 by said Affiant.

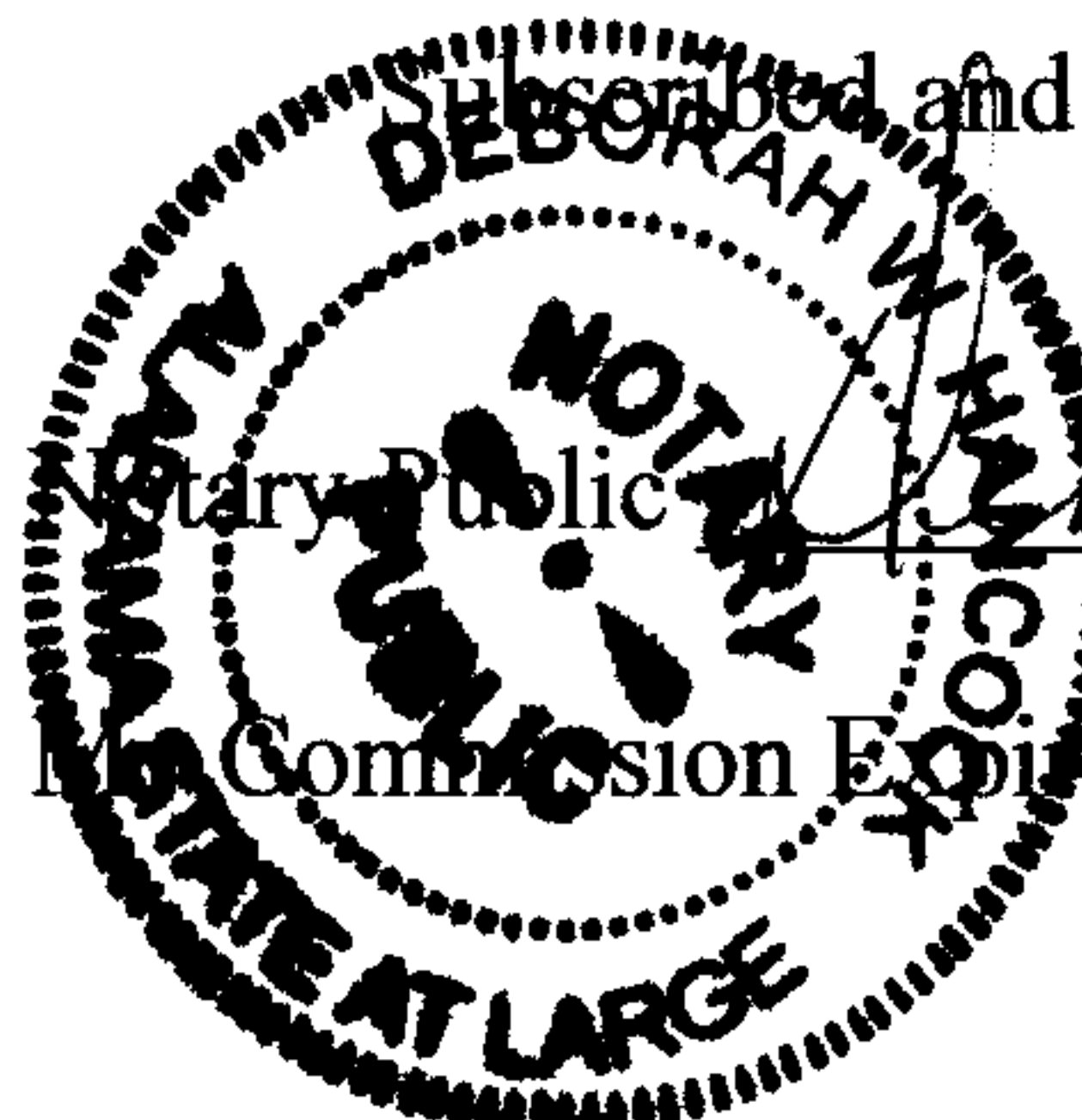
 Deborah W. Hancock  
Notary Public  
My Commission Expires: March 10, 2013



Exhibit "A"  
2010  
Jimmy M. & Stephanie Cockrell  
156 Sunset Trail  
Alabaster, AL 35007

| Description            | Amount       |
|------------------------|--------------|
| Assessment             | \$325.00     |
| Interest (5%)          | \$16.25      |
| Late Fees (February 1) | \$25.00      |
| Late Fees (March 1)    | \$25.00      |
| Late Fees (April 1)    | \$50.00      |
| Administrative Fees    | \$25.00      |
| Mileage                | \$35.10      |
| Postage                | \$5.65       |
| Recording Fees         | \$25.00      |
| <br>Total Amount Due   | <br>\$532.00 |



20100408000107320 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/08/2010 02:02:54 PM FILED/CERT