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| THIS INSTRUMENT PREPARED BY:<br>Law Offices of Jeff W. Parmer, LLC<br>850 Shades Creek Parkway, Suite 210<br>Birmingham, Alabama 35209 | GRANTEE'S ADDRESS:<br>Alabama State Board of Pharmacy<br>10 Inverness Center, Suite 110<br>Birmingham, AL 35242 |
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STATE OF ALABAMA                    )  
  GENERAL WARRANTY DEED  
COUNTY OF JEFFERSON            )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Million One Hundred Eighty Thousand and no/100 DOLLARS (\$2,180,000.00) and other good and valuable consideration, this day in hand paid to the undersigned **Southpoint Bank, an Alabama State Bank, and Whitcomb Properties, LLC, an Alabama limited liability company** (herein referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Alabama State Board of Pharmacy** (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See attached Exhibit A.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Subject to transmission line permit to Alabama Power Company, as recorded in Deed Book 141, page 180, in the Probate Office of Shelby County, Alabama.

Subject to Easement for Alabama Power Company recorded in Real Book 377, page 441, in the Probate Office of Shelby County, Alabama.

Subject to Easement to Shelby County for sanitary sewer recorded in Real Book 206, page 907, Real Book 206, page 914, and Map Book 20, page 57, in the Probate Office of Shelby County, Alabama.

Subject to Agreement with Alabama Power Company as to underground cables recorded in Real Book 333, page 138, in the Probate Office of Shelby County, Alabama.

Subject to Easement agreement recorded in Instrument 1993-22440, in the Probate Office of Shelby County, Alabama.

Subject to Sanitary Sewer easement as recorded in Map Book 19, page 96, and Map Book 20, page 139, in the Probate Office of Shelby County, Alabama.

Subject to Greystone Office Park Restrictions recorded in Instrument 1992-22117, as amended in Instrument 1993-22437, Instrument 1994-12528, Instrument 1996-31891, Instrument 1996-17949, Instrument 1998-9522, Instrument 2003091000060840, Instrument 20040325000150700, and Instrument 20070626000298250 and Corporation of Greystone Office Park Association recorded in Instrument 1992-22116, in the Probate Office of Shelby County, Alabama.

Subject to Rights of others to use Hugh Daniel Drive as described in Deed Book 301, page 799, in the Probate Office of Shelby County, Alabama.

Subject to Covenant and agreement for water service recorded in Real Book 235, page 574, Instrument 1992-20786 and Instrument 1993-20840, in the Probate Office of Shelby County, Alabama.

Subject to Amended and Restated Restrictive Covenants recorded in Real Book 265, page 96, in the Probate Office of Shelby County, Alabama.

Subject to Restrictions, limitations and conditions as set out in Map Book 20, page 107 and Map Book 20, page 139, in the Probate Office of Shelby County, Alabama.

Subject to Easement to Shelby County, Alabama recorded in Instrument 1998-10281 in the Probate Office of Shelby County, Alabama.

Subject to Assignment of Developers Rights in Instrument 2001-35831 in the Probate Office of Shelby County, Alabama.

\$0.00 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

And Grantors do covenant with the said Grantee, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above, that Grantors have a good right to sell and convey the same as aforesaid, and that Grantors will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 30<sup>th</sup> day of March, 2010.

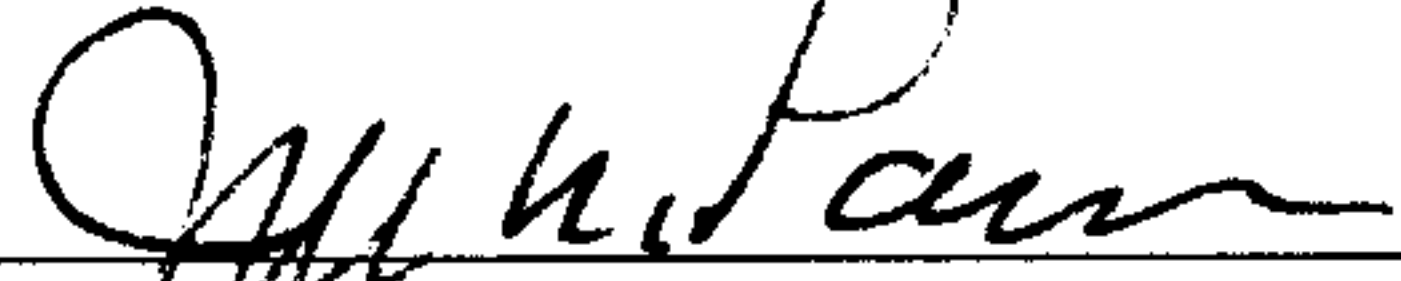
**SOUTHPOINT BANK, an Alabama State Bank**

By:   
Daniel S. Keeney, Its Senior Vice President


STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON            )


I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Daniel S. Keeney, whose names as Senior Vice President of Southpoint Bank, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents, he as such Officer and with such authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30<sup>th</sup> day of March, 2010.

  
NOTARY PUBLIC - Jeff W. Parmer  
My Commission Expires: 9/22/2012

**WHITCOMB PROPERTIES, LLC, an Alabama  
limited liability company**

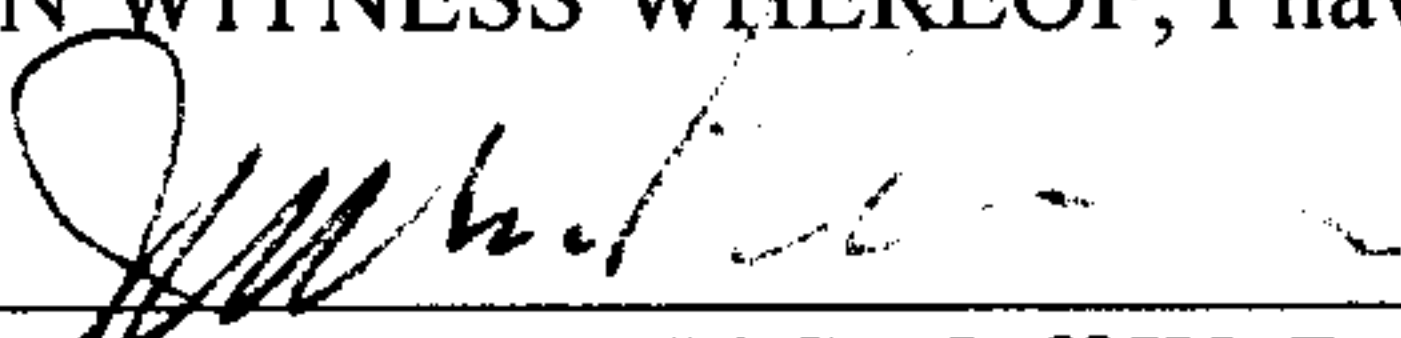
By:   
Michael S. Whitcomb, Its Member

By:   
Lori J. Whitcomb, Its Member

STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON            )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Michael S. Whitcomb and Lori J. Whitcomb, whose names as Members of Whitcomb Properties, LLC, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents, they as such Members and with such authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30<sup>th</sup> day of March, 2010.

  
NOTARY PUBLIC - Jeff W. Parmer  
My Commission Expires: 9/22/2012

Shelby County, AL 04/07/2010  
State of Alabama  
Deed Tax : \$2180.00



## EXHIBIT "A"

### LEGAL DESCRIPTION OF PROPERTY

Lot 3A, according to the Resurvey of Lots 3, 4 and 5, Greystone Commercial, 2<sup>nd</sup> Phase and a part of Lot 1 Greystone Commercial, as recorded in Map Book 20, Page 139, in the Probate Office Shelby County, Alabama.

The property described above is one and the same property as the following described property, which was the subject of the Termination Agreement of Greystone Executive Center, a Condominium, recorded simultaneously herewith :

#### PARCEL I:

Units 1 and 2, in Greystone Executive Center, a Condominium, as established by that certain Declaration of Condominium of Greystone Executive Center, a Condominium which is recorded in Instrument 20070626000298300, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and recorded in the record plat of Greystone Executive Center, a Condominium, in Map Book 38, page 124 A, B, C, D and E, and any future amendments thereto, and to which said Declaration of Condominium the By Laws of Greystone Executive Center Association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit as set out in Exhibit D.

#### PARCEL II:

Unit 3, in Greystone Executive Center, a Condominium, as established by that certain Declaration of Condominium of Greystone Executive Center, a Condominium which is recorded in Instrument 20070626000298300, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and recorded in the record plat of Greystone Executive Center, a Condominium, in Map Book 38, page 124 A, B, C, D and E, and any future amendments thereto, and to which said Declaration of Condominium the By Laws of Greystone Executive Center Association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit as set out in Exhibit D.

#### PARCEL III:

Unit 4, in Greystone Executive Center, a Condominium, as established by that certain Declaration of Condominium of Greystone Executive Center, a Condominium which is recorded in Instrument 20070626000298300, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "C" thereto, and recorded in the record plat of Greystone Executive Center, a Condominium, in Map Book 38, page 124 A, B, C, D and E, and any future amendments thereto, and to which said Declaration of Condominium the By Laws of Greystone Executive Center Association, are attached as Exhibit "B" thereto, together with an undivided interest in the Common Elements assigned to said Unit as set out in Exhibit D.



20100407000105830 3/3 \$2197.00  
Shelby Cnty Judge of Probate, AL  
04/07/2010 02:27:03 PM FILED/CERT