

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

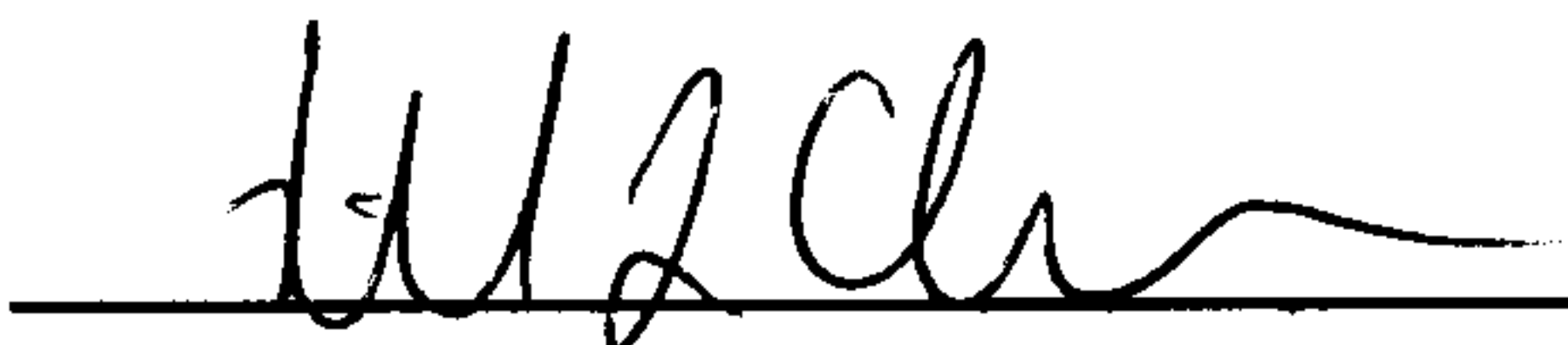
When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0028910735
Invoice#: E1527775
Package#: 76315097
Document#: 1222261

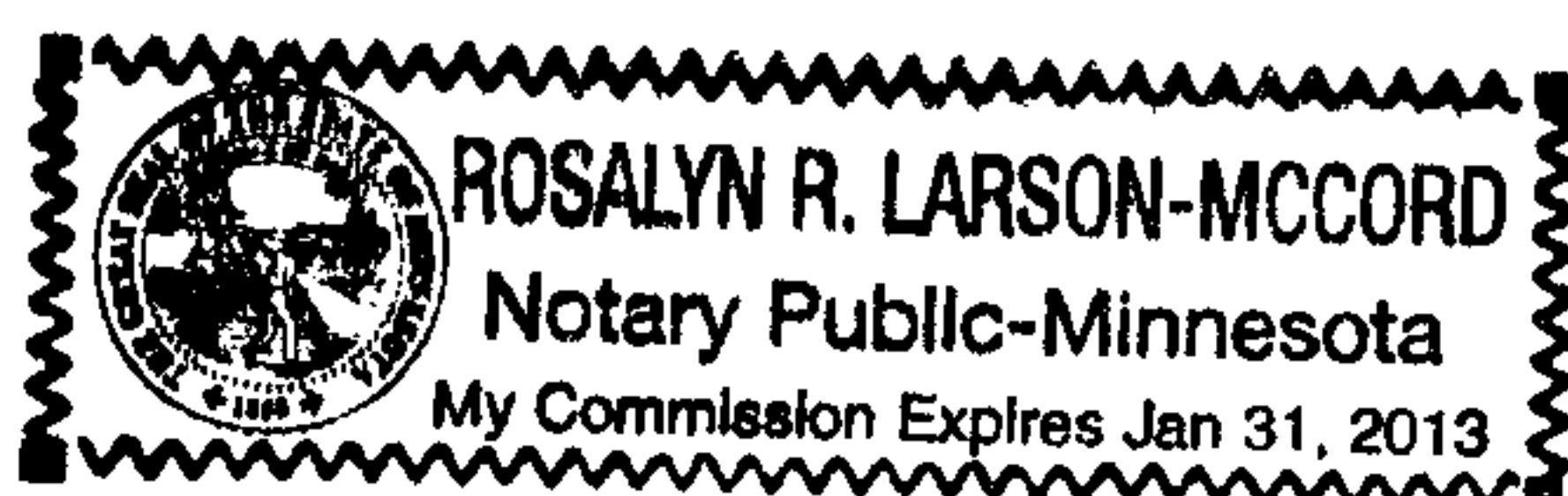
The debt secured by the mortgage , dated **September 22, 2004** and filed for record **October 7, 2004** as Document Number **20041007000554680** for Loan Amount of **\$125500.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **ERIC M STEVENSON / MELISSA A STEVENSON** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this 5th day of **April, 2010**

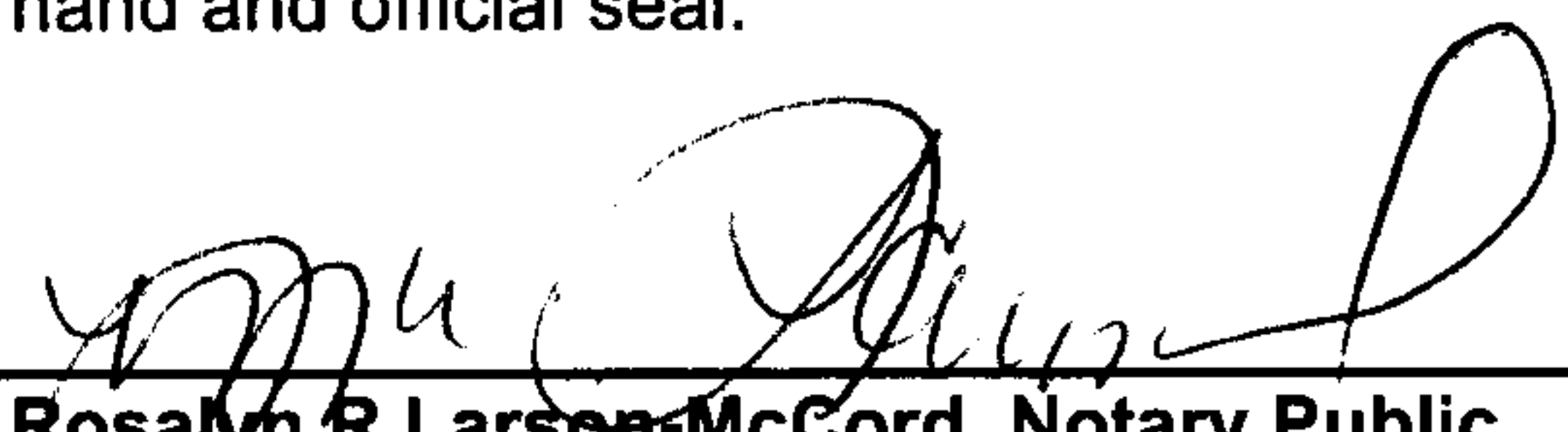
**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION**

By 
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **April 5, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**



1426 4/5/2010 76315097/1