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 Shelby Cnty Judge of Probate, AL  
 04/07/2010 12:31:53 PM FILED/CERT

STATE OF **ALABAMA**  
 TOWN/COUNTY: **SHELBY**  
 Loan No. **1485070**



PREPARED BY KARLEEN MAUGHAN  
 240 TECHNOLOGY DRIVE, IDAHO FALLS,  
 ID 83401, PH: 800-894-0742  
 WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **APRIL 1, 2010**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20081010000401250** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **SEPTEMBER 29, 2008**

Grantor: **BRANDON BALL AND ABBE P. BALL, HUSBAND AND WIFE**

Grantor's Mailing Address: **1139 HAVEN RD BIRMINGHAM, AL 35242**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

