

## STATE OF ALABAMA SHELBY COUNTY

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **WACHOVIA BANK**, National Association, a national banking association (as successor by merger to SOUTHTRUST BANK), acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by FIRST BAPTIST CHURCH OF ALABASTER, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20070403000151620 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

Lots 21 and 22 in Block 8, according to the survey and map made by H. W. Cannon, a registered surveyor and filed in the Probate Office in Shelby County, Alabama on May 10, 1955 and recorded in Map Book 3, Page 156 in said Probate Office; which said map is entitled "Alabaster Gardens" being a subdivision of part of S ½ of SW ¼ of Section 35, Township 20 South, Range 3 West.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this  $5^{4h}$  day of March, 2010.

of March, 2010.	
	WACHOVIA BANK, National Association, a national
	banking association (as successor by merger to
	SOUTHTRUST, BANK)
	BY: Thun U. Cytes
	Print Name: Keith A. Covicator
	Title: <u>Vice President</u>
STATE OF ALABAMA	
JEFFERSON COUNTY	$1/\ldots$
I, the undersigned Notary Public, in and for some as Vice Paside	said County, in said State, hereby certify that <u>keith A Coving</u> for an end of WACHOVIA BANK, National Association, a
national banking association (as successor by me	erger to SOUTHTRUST BANK), and who is known to me, rmed of the contents of said Agreement, he/she as such officer, and
Given under my hand and official seal, this t	he $\frac{5^{th}}{0}$ day of March, 2010.
	Samanthe E. Faral
	NOTARY PUBLIC  My Commission Expires: Art   8 20
	My Commission Expires: ////////////////////////////////////
This Instrument Prepared By:	
William R. Hairston III	

This Instrument Prepared By:
William B. Hairston, III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405,
Birmingham, Alabama, 35202

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