

Send tax notice to:

LOREN REEBY
175 HUNTER RIDGE LANE
PELL CITY, AL 35128

This instrument prepared by:
CHARLES D. STEWART, JR.
Executive Real Estate Group, LLC
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2010062

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Forty-Eight Thousand and 00/100 Dollars (\$248,000.00) in hand paid to the undersigned, JARED B. OTTE and ROBIN G. OTTE, HUSBAND AND WIFE (hereinafter referred to as "Grantors") by LOREN REEBY (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 46, ACCORDING TO THE SURVEY OF THORN BERRY SUBDIVISION, AS RECORDED IN MAP BOOK 25, PAGE 129, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

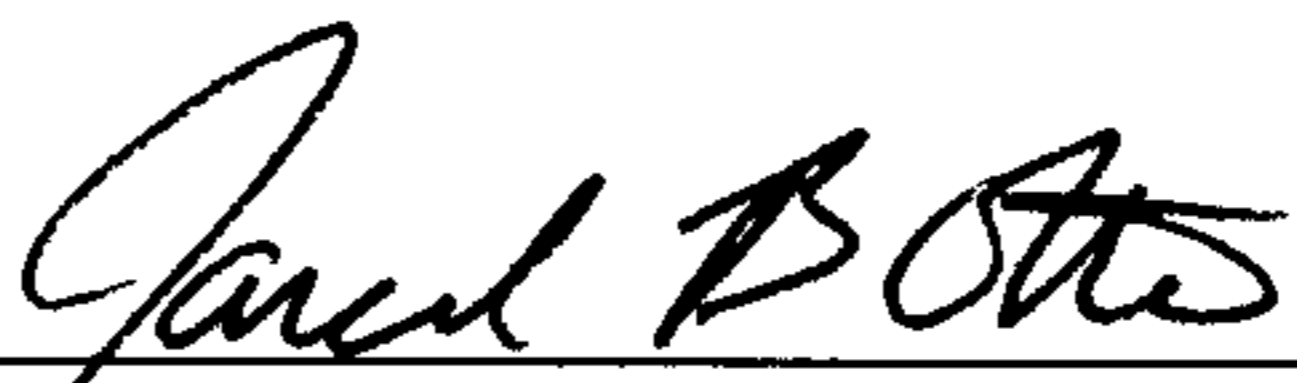
1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2009 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2010.
2. EASEMENTS OR CLAIMS OF EASEMENTS, ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETO OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
3. ANY MINERAL OR MINERAL RIGHTS LEASED, GRANTED OR RETAINED BY CURRENT OR PRIOR OWNERS.
4. EASEMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP, INCLUDING BUT NOT LIMITED TO ANY NOTES, CONDITIONS, AND RESTRICTIONS.
5. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY, AS RECORDED IN DEED BOOK 129, PAGE 548 AND DEED BOOK 179, PAGE 371.
6. RESTRICTIONS APPEARING OF RECORD IN DEED BOOK 115, PAGE 497 AND INSTRUMENT NO. 1999-29908, BUT DELETING ANY RESTRICTIONS BASED ON RAE, COLOR, CREED OR NATIONAL ORIGIN.
7. RIGHT OF WAY TO SHELBY COUNTY, AS RECORDED IN DEED BOOK 177, PAGE 27 AND DEED BOOK 177, PAGE 33.
8. EASEMENT FOR INGRESS AND EGRESS, AS RECORDED IN DEED BOOK 115, PAGE 497.


\$ -0- OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and

convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantors, have hereunto set their hand and seal this the 26th day of March, 2010.



JARED B. OTTE


ROBIN G. OTTE

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JARED B. OTTE and ROBIN G. OTTE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of March, 2010.

