

20100405000100670 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
04/05/2010 12:17:57 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Lisa Parker (205) 250-8400	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Najjar Denaburg, P.C. Attn: Lisa Parker 2125 Morris Ave. Birmingham, AL 35203	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Jasinski		FIRST NAME James	MIDDLE NAME G.	SUFFIX
1c. MAILING ADDRESS 3313 Brook Highland Circle		CITY Birmingham	STATE AL	POSTAL CODE 35242	COUNTRY USA
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ServisFirst Bank					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. Box 1508		CITY Birmingham	STATE AL	POSTAL CODE 35201	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

- (1) An assignment of the proceeds from the Stock Purchase Agreement entered into between James Jasinski and Belling & Watson, Inc. on January 1, 2008;
- (2) All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights;
- (3) A 1969 Ford Mustang Mach 1 428 SCJ with the VIN number of 9T03R158750; and
- (4) A 1968 Shelby Mustang GT500 KR with the VIN number of 8T03R21094503818

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

Exhibit "A"



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Lot 70, according to the Final Plat of the Residential, Private Subdivision, Stonegate Realty, Phase Three, (being a resurvey of Lot B, Stonegate Realty, Phase Two as recorded in the Shelby County Probate Office, Map Book 31, Page 28 A & B and Lot 2, Stonegate Realty Subdivision as recorded in the Shelby County Probate Office, Map Book 27, Page 133), recorded in Map Book 33, Page 122, in the Probate Office of Shelby County, Alabama.