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UCC FINANCING STATEMENT

20100405000100670 1/2 \$28.00 Shelby Cnty Judge of Probate, AL 04/05/2010 12:17:57 PM FILED/CERT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Lisa Parker (205) 250-8400	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Najjar Denaburg, P.C. Attn: Lisa Parker 2125 Morris Ave. Birmingham, AL 35203	

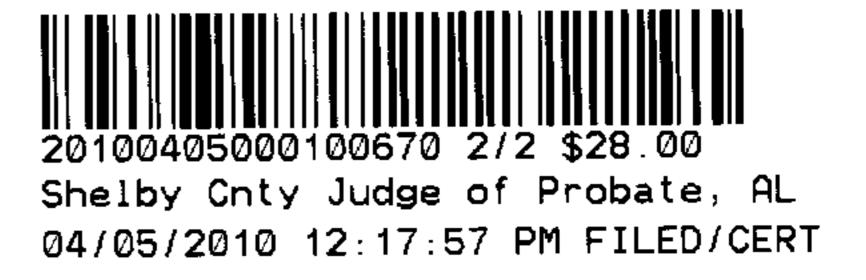
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. C	EBTOR'S EXACT FL	JLL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names			•
	1a. ORGANIZATION'S NA	ME					
OR	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME	
	Jasinski			James	G.		
1c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY
3313 Brook Highland Circle ADD'L INFO RE 19. TYPE OF ORGANIZATION			Birmingham	AL	35242	USA	
			1f. JURISDICTION OF ORGANIZATION	1g. ORG/	1g. ORGANIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR					NONE
2. A	DDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one of	lebtor name (2a or 2b) - do not abbreviate or	combine names		
	2a. ORGANIZATION'S NA	ME					
OR							
UK	2b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	MIDDLE NAME	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR	•	!	!		NONE
3. S	ECURED PARTY'S	NAME (or NAME of	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3	a or 3b)		
	3a. ORGANIZATION'S NA	ME					
	ServisFirst Bank						
OK	3b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDDLE	NAME	SUFFIX
ľ							
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
P	P.O. Box 1508			Birmingham	AL	35201	USA

- 4. This FINANCING STATEMENT covers the following collateral:
 - (1) An assignment of the proceeds from the Stock Purchase Agreement entered into between James Jasinski and Belling & Watson, Inc. on January 1, 2008;
 - (2) All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights;
 - (3) A 1969 Ford Mustang Mach 1 428 SCJ with the VIN number of 9T03R158750; and
 - (4) A 1968 Shelby Mustang GT500 KR with the VIN number of <u>8T03R21094503818</u>

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) i	in the REAL 7. Check to REQ	UEST SEARCH REPOR FEE)	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Cathibit "A"



Lot 70, according to the Final Plat of the Residential, Private Subdivision, Stonegate Realty, Phase Three, (being a resurvey of Lot B, Stonegate Realty, Phase Two as recorded in the Shelby County Probate Office, Map Book 31, Page 28 A & B and Lot 2, Stonegate Realty Subdivision as recorded in the Shelby County Probate Office, Map Book 27, Page 133), recorded in Map Book 33, Page 122, in the Probate Office of Shelby County, Alabama.