

Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF:

763 09780

2444

Mortgage

THIR

(Insert title of security document)

KNOW ALL MEN BY THESE PRESENTS:

That Compass Bank, a domestic
(Name of Firm)

corporation, organized under the laws of the United States, with its principal office and place of business
located at 401 West Valley Avenue, Birmingham, AL 35209
(Address of Assignor)

for value received, the receipt whereof is hereby acknowledged, by these presents does hereby sell, assign,
transfer and set over unto the

Evanston Insurance Company
C/O Universal Assurors Agency, Inc
11420 Blondo, Street, Suite 103
Omaha, NE 68164-3858

all its interest in and to an instrument dated the 13th day of August, 2008,
(date on original document)

Executed by Charles S Alexander and spouse Lisa F Alexander
(Borrowers' name as they appear on the original document)

as recorded in the official records of Shelby County, State of Alabama

Doc./ Rec. No. 2008090 3000351370, Book/Volt. _____ Page _____

upon the following described piece of parcel of land:

LEGAL DESCRIPTION OF PROPERTY

(Attach copy here)

See Attached Schedule A

AFFIX CORPORATE SEAL HERE

WITNESS

Thomas B Brown III

Typed Name: Thomas B. Brown, III

WITNESS

Dedrick Peoples

Typed Name: Peoples, Dedrick

THIS INSTRUMENT WAS PREPARED BY

Linda Brown

Name _____ Title _____

Typed Name: Linda Brown, Admin

FIRM NAME AND ADDRESS:

Compass Bank

401 W. Valley Avenue Birmingham, AL 35209



20100405000100570 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
04/05/2010 11:11:25 AM FILED/CERT

By: David Daniel
Name of Officer Title
Typed Name: David Daniel, Sr. V. P.

The State of ALABAMA
County of JEFFERSON

Before me, A. Renee' Johnson, on this day personally appeared
David Daniel, Sr. Vice President, known to me to be the person whose name is subscribed to
Officers Name

The forgoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein
expressed.

Given under my hand and seal of office this 12th day of March, 20 10.

AFFIX NOTARY SEAL

NOTARY PUBLIC: A. Renee' Johnson

TYPED NAME: A. Renee' Johnson
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 23, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: _____

I2330742



20100405000100570 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
04/05/2010 11:11:25 AM FILED/CERT

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

LOT 2, ACCORDING TO THE SURVEY OF WILLIS MOORE SUBDIVISION, AS RECORDED IN MAP BOOK 25, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
TOGETHER WITH A NON-EXCLUSIVE 30 FEET ACCESS EASEMENT AS SHOWN ON THE RECORDED PLAT IN MAP BOOK 25 PAGE 66 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA

PROPERTY ADDRESS: 286 HIGHWAY 335



+U01217175+

2444 3/31/2010 76309980/1