


Document Prepared By:  
**V. Edward Freeman, II**  
**Stone, Patton, Kierce & Freeman**  
**118 North 18<sup>th</sup> Street**  
**Bessemer, Alabama 35020**

  
20100402000098460 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/02/2010 10:13:03 AM FILED/CERT

Send Tax Notice To:  
**Susan Renae Gallups**  
105 Thatche Dr  
Vincent AL 35178

**CORPORATE GENERAL WARRANTY DEED**

**STATE OF ALABAMA            }**  
**COUNTY OF SHELBY        }**

KNOW ALL MEN BY THESE PRESENTS:  
THAT IN CONSIDERATION OF **ONE HUNDRED THIRTY-NINE THOUSAND AND NO/100 DOLLARS (\$139,000.00)** to the undersigned Grantor (whether one or more), a corporation, in hand paid by the grantee herein, the receipt of where is acknowledged, the corporation, **First Financial Bank, a Corporation** (herein referred to as Grantor(s)) grant, sell, bargain and convey unto **Susan Renae Gallups** (herein referred to as Grantee(s)) the following describer real estate, situated in **Shelby County, Alabama** to wit:

**Lot 2, according to the Final Plat of WyndSOR Trace Phase I, as recorded in Map Book 37, Page 63, in the Probate Office of Shelby County, Alabama.**

**Source of Title: Instrument No. 20100121000021640, Shelby County, Alabama.**

Subject to any and all easements, set back lines, restrictions, conditions, covenants, mineral and mining rights and current taxes not due, and more particularly as follows:

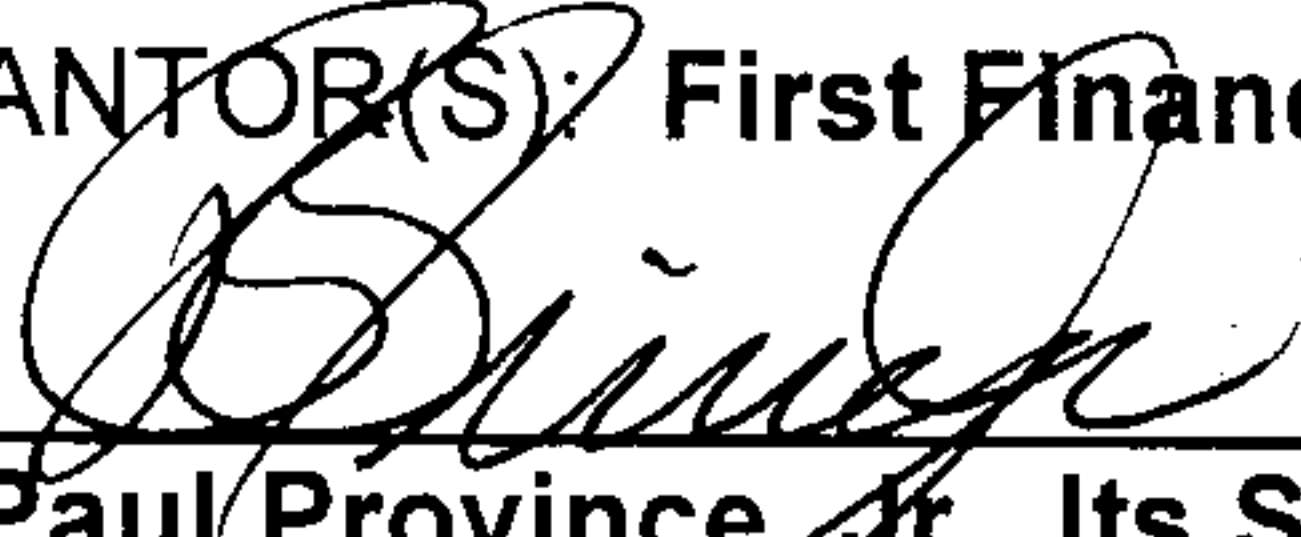
1. **Taxes for the current year and subsequent years.**
2. **Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.**
3. **Rights of all parties in possession by unrecorded leases, right of ways or contracts.**
4. **All rights of redemption in favor of any and all parties entitled to redeem subject property from that certain mortgage foreclosure sale evidenced by foreclosure deed recorded in Instrument No. 20100121000021640, under and in accordance with the laws of the State of Alabama and/or the Unites States of America. Said rights to expire January 21, 2011, one (1) year from the date of foreclosure.**

TO HAVE AND HOLD the aforegranted premises in fee simple to the said Grantee(s) and her heirs, successors and assigns forever.

**\$136,482.00 of the above consideration paid from the proceeds of a purchase money mortgage closed herewith.**

And said corporation does for itself, its successors and assigns, covenant with said Grantee(s), her heirs and assigns, that it is, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee(s), her heirs and assigns forever, against the lawful claims of all persons.

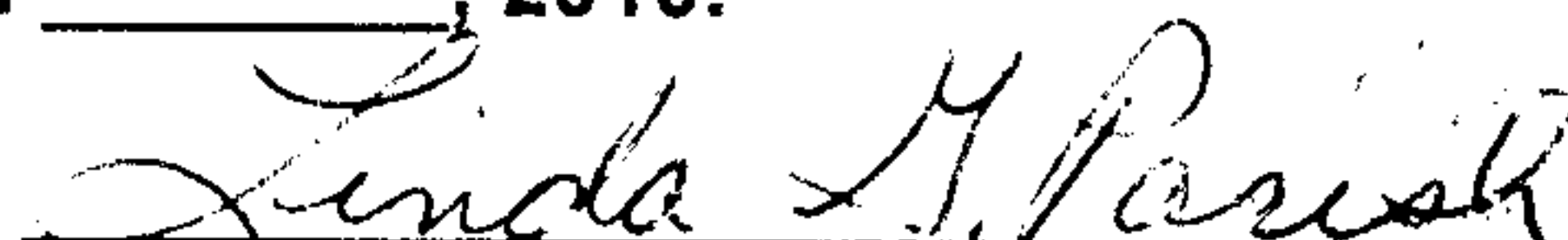
IN WITNESS WHEREOF, the said **First Financial Bank** by its **Senior Vice President, W. Paul Province, Jr.**, who is authorized to execute this conveyance, has hereto set its signature and seal this date: **March 23, 2010.**

GRANTOR(S): **First Financial Bank**  
By:  (SEAL)  
**W. Paul Province, Jr., Its Senior Vice President**

**STATE OF ALABAMA            )**  
**COUNTY OF JEFFERSON        )**

I, the undersigned notary public in for said State, hereby certify that, **W. Paul Province, Jr. as Senior Vice President of First Financial Bank** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this document, as such officer and with full authority, executed the same voluntarily on the same bears date as said act of corporation.

Given under my hand and signed this date: **March 23, 2010.**

 (Seal)  
Notary Public  
My Commission Expires: 5-24-11