

20100401000097820 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
04/01/2010 02:51:24 PM FILED/CERT

Prepared By:

C. Mitchell

And when recorded mail to:

Litton Loan Servicing LP

Attn: Collateral Management Dept

4828 Loop Central Drive

Houston, TX 77081-9676

ASSIGNMENT OF MORTGAGE

Loan No. 19273960

Investor #: 10995508

KNOW ALL MEN BY THESE PRESENTS:

That Sand Canyon Corporation FKA Option One Mortgage Corporation ("Assignor") whose address is 3 Ada, Irvine, CA 92618 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto Residential Funding Real Estate Holdings, LLC ("Assignee") whose address is, C/O Litton Loan Servicing, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Shelby, State of AL as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Tameka Perdue, unmarried and Jaquel L. Perdue, unmarried	11-30-2006	12-6-2006	2006120600059 0740	NA	NA	\$160,550.00

BENEFICIARY: Option One Mortgage Corporation
TRUSTEE: NA
PROPERTY ADDRESS: 304 Forest Pkwy, Alabaster, AL, 35007
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 23-8-27-0-000-002.040

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of 25 th day of February 2010, by a duly authorized officer.

Witness:

Name: Patsy Fitzgerald

Witness:

Name: Rhonda Werdel

Sand Canyon Corporation FKA Option One Mortgage Corporation

By:

Name: Brian McConnell

Title: Vice President



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State of: CALIFORNIA

County of: ORANGE

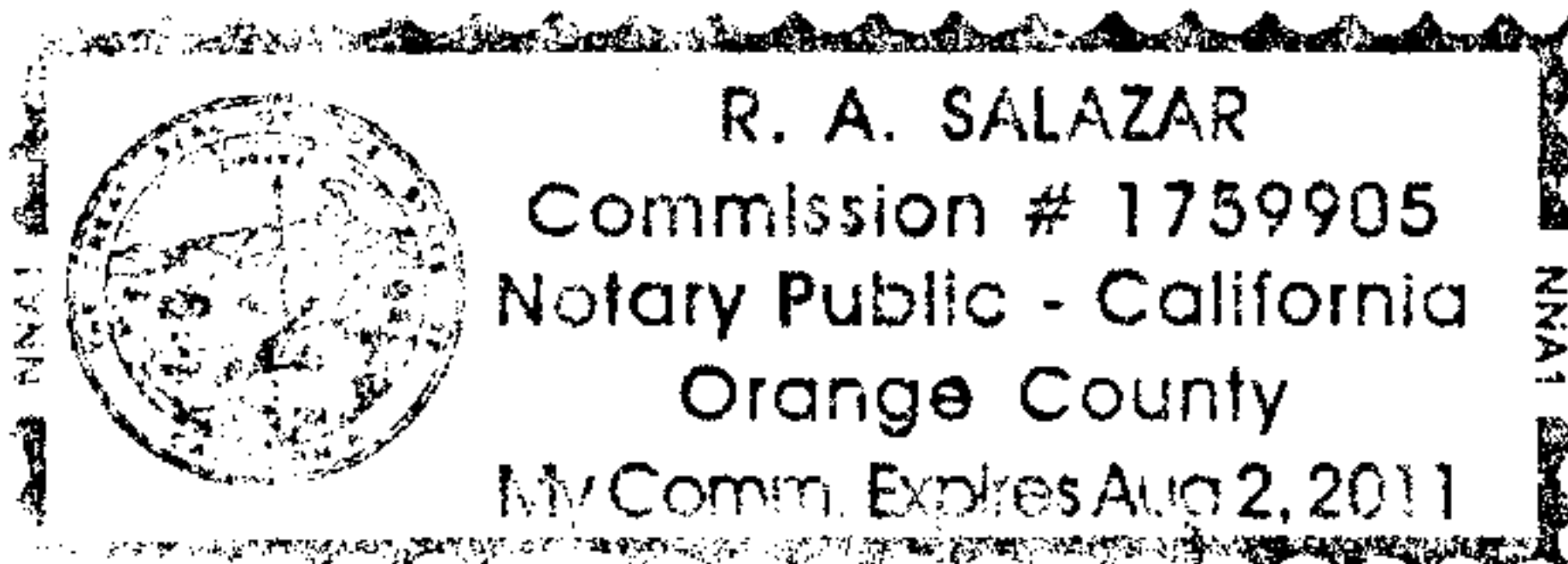
On the 25TH day of February 2010, before me, R.A. Salazar, a notary public, in and for said state and county, personally appeared, Brian McConnell personally known to me to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

NOTARY PUBLIC

Expires: 8-2-2011





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Exhibit A

Lot 71 according to the Survey of PARK FOREST SECTOR 7, PHASE 1 as recorded in Map
Book 19, Page 33, Shelby County, Alabama Records.