

SHAW

 ORIGINAL



20100401000097560 1/5 \$143.20
Shelby Cnty Judge of Probate, AL
04/01/2010 01:29:49 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Mitchell

FIRST NAME

Guy

MIDDLE NAME

E.

SUFFIX

1c. MAILING ADDRESS

1013 Burnt Pine Drive

CITY

Maylene

STATE

AL

POSTAL CODE

35114

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand:

Goodman

Model:

SSZ140361

Model:

ASPF313713

Serial:

1003406644

Serial:

1002582457

\$ 7274.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
Mitchell	Guy	E.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

STATE OF ALABAMA

COUNTY OF Shelby

WARRANTY DEED

THIS INDENTURE made this 22 day of May, 2001, between

GUY E. MITCHELL, single and TAMMY M. MITCHELL, single

herein referred to as "Grantor", and

GUY E. MITCHELL

hereinafter referred to as "Grantee",

WITNESSETH

Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other considerations, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells and conveys unto Grantee the following described real estate, to-wit:

All that parcel of land in the City of Maylene, Shelby County, State of Alabama, as more fully described in Deed Book 9, Page 544, ID #3-2-9-0-1-19.19, being known and designated as Lot 7, Eagle Wood Estates, First Section, filed in Plat Book 7, Page 45.

Draftsman makes no warranty as to the correctness of the description or ownership of the premises. No title examination has been performed and there are no representations made as to the merchantability of the title, ownership of mineral and mining rights, adverse possession, easements or any other matters affecting title to the premises.

TO HAVE AND TO HOLD unto Grantee, and unto his heirs and assigns, forever.

Grantor, subject to any aforesaid exceptions and reservations, for himself and for his heirs, executors and administrators, covenants, with Grantee, his heirs and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that he has a good right to sell and convey the same as aforesaid; and he will, and his heirs, executors and administrators shall, warrant and defend the same to Grantee, his heirs and assigns forever, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed these presents on the day and date first above written.

Inst # 2001-23241

06/07/2001-23241
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 18.00

st # 2001-23241



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G. E. Mitchell L.S.
GUY E. MITCHELL

Tammy M. Mitchell L.S.
TAMMY M. MITCHELL

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STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Guy E. Mitchell, single, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 22nd day of May, 2001.

Linda D. Meadows
NOTARY PUBLIC et. 9/2003

THE STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Tammy M. Mitchell, single, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this the 22nd day of May, 2001.

Linda D. Meadows
NOTARY PUBLIC et. 9/2003

This instrument was prepared by:
COPELAND & COPELAND, Attorneys
820 Chestnut Street
Gadsden, AL 35901-4033
BKC/kb

GRANTEE ADDRESS:

EXHIBIT A

**ALL THAT PARCEL OF LAND IN THE CITY OF MAYLENE, SHELBY COUNTY, STATE OF ALABAMA,
AS MORE FULLY DESCRIBED IN DEED BOOK 9, PAGE 544, ID# 3-2-9-0-1-19.19, BEING
KNOWN AND DESIGNATED AS LOT 7, EAGLE WOOD ESTATES, FIRST SECTION, FILED IN PLAT
BOOK 7, PAGE 45.**

**BY FEE SIMPLE DEED FROM ROBERT F. PAYNE AND CAROL D. PAYNE, HUSBAND AND WIFE, AS
SET FORTH IN BOOK 9 PAGE 544 DATED 09/26/1984 AND RECORDED 11/21/1984, SHELBY
COUNTY RECORDS, STATE OF ALABAMA.**



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