

CC FINANCING STATEMENT LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902		20100401000097550 1/3 \$37.50 20100401000097550 1/3 \$37.50 Shelby Cnty Judge of Probate, AL 04/01/2010 01:29:48 PM FILED/CERT	
SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, ALABAMA 35203			
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a		SPACE IS FOR FILING OFFICE US	E ONLY
1a. ORGANIZATION'S NAME			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS 1205 ELM DZ.	CITY ALASASTED	STATE POSTAL CODE AL 35007	COUNT
TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the control of the	lebtor name (2a or 2b) - do not abbreviate or com	bine names	
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNT
. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY	R S/P) - insert only <u>one</u> secured party name (3a or	3b)	<u> </u>
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS OO N. 18TH STREET	BIRMINGHAM	STATE POSTAL CODE AL 35203	COUNT
This FINANCING STATEMENT covers the following collateral:			

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Model: CBX 26UH-048-23-1

Serial: 6010B10096

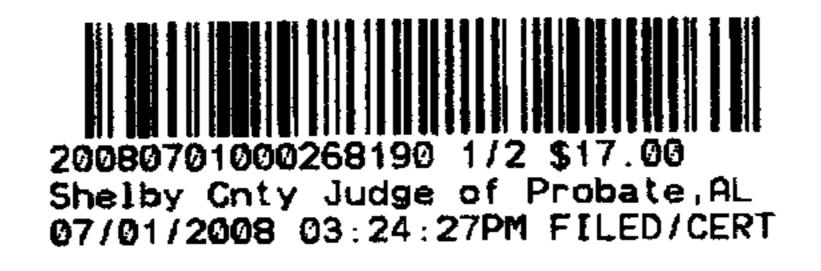
FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

Model: 13HPX 048230

Serial: 1909113981

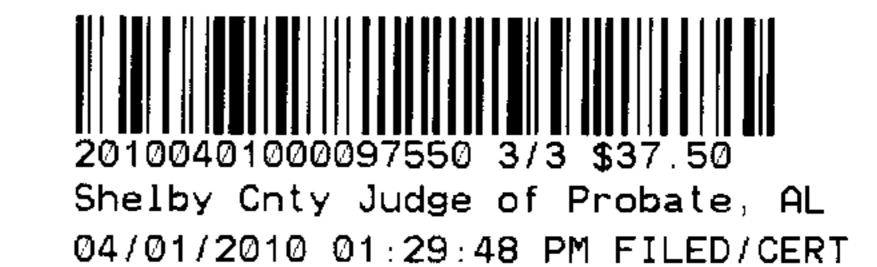
UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY		20100401000097550 2/3 \$37.50		
		Shelby Cnty Judge of P	robate, AL	
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATES. ORGANIZATION'S NAME	IEMENI	04/01/2010 01:29:48 PM	FILED/CERT	
Sa. ONGANIZATION O NAME				
9b. INDIVIDUAL'S LAST NAME DOS COCA FIRST NAME TOSSOL	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:				
	T	IE ABOVE SPACE IS FOR FILING OFFI	CE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name of the contract of the co	ame (11a or 11b) - do not abbreviate or co	ombine names	······	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATIO	N 11g. ORGANIZATIONAL ID #, if a	ny NONE	
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S 12a. ORGANIZATION'S NAME	NAME - insert only <u>one</u> name (12a or	12b)		
		· · · ·	<u> </u>	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral description:			
THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:				
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
	47 04 4 15 11 15			
	17. Check only if applicable and check		Decedent's Estate	
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box.			
	Debtor is a TRANSMITTING UTILIT	tured-Home Transaction — effective 30 years		
		inance Transaction — effective 30 years	····	

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, Al. 35051



Shelby County, AL 07/01/2008 State of Alabama

Deed Tax:\$3.00



Send Tax Notice to:
Joseph Precise
1205 Elm Drive
Alabaster, AL 35007

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED SIXTY SIX THOUSAND DOLLARS AND NO/100 (\$166,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, GREG A. HICKENBOTTOM AND WIFE SHERI J. HICKENBOTTOM, grant, bargain, sell and convey unto JOSEPH PRECISE, A MARRIED MAN, the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lot 18, according to the survey of Autumn Ridge, as recorded in Map Book 12, Page 4, 5 and 6, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to taxes for 2008 and subsequent years, easements, restrictions, rights of way and permits of record.

(\$163,435.00) of the aforementioned was paid by first mortgage filed simultaneously herewith.

(\$0.00) of the aforementioned was paid by second mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.