

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20100401000097450 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/01/2010 01:29:38 PM FILED/CERT

|                                                                               |
|-------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                 |
| ALABAMA POWER COMPANY<br>ATTN: ROD NOWLIN<br>P O BOX 129<br>ANNISTON AL 36202 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                        |                                                                                                              |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>20051228000666600 12/28/2005 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.                                            |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes.<br>Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |

|                                |                                       |                       |                               |
|--------------------------------|---------------------------------------|-----------------------|-------------------------------|
| 6. CURRENT RECORD INFORMATION: |                                       |                       |                               |
| 6a. ORGANIZATION'S NAME        |                                       |                       |                               |
| OR                             | 6b. INDIVIDUAL'S LAST NAME<br>JOHNSON | FIRST NAME<br>BEVERLY | MIDDLE NAME<br>ODEN<br>SUFFIX |

|                                        |                                       |                          |                                                                                                      |
|----------------------------------------|---------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------|
| 7. CHANGED (NEW) OR ADDED INFORMATION: |                                       |                          |                                                                                                      |
| 7a. ORGANIZATION'S NAME                |                                       |                          |                                                                                                      |
| OR                                     | 7b. INDIVIDUAL'S LAST NAME<br>JOHNSON | FIRST NAME<br>BEVERLY    | MIDDLE NAME<br>ODEN<br>SUFFIX                                                                        |
| 7c. MAILING ADDRESS<br>P O BOX 28      |                                       | CITY<br>HARPERSVILLE     | STATE<br>AL<br>POSTAL CODE<br>35078<br>COUNTRY<br>USA                                                |
| 7d. TAX ID #: SSN OR EIN               | ADD'L INFO RE ORGANIZATION DEBTOR     | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION<br>7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |

|                                                                                                                                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. |  |
| (1) 3 TON AMANA HEAT PUMP<br>MODEL# PHB36C02F1<br>SERIAL# 0510017161                                                                                                                                                                                                                |  |

|                                                                                                                                                                                                                                                                                                                                                               |                                       |                       |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-------------------------------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |                                       |                       |                               |
| 9a. ORGANIZATION'S NAME<br>ALABAMA POWER COMPANY                                                                                                                                                                                                                                                                                                              |                                       |                       |                               |
| OR                                                                                                                                                                                                                                                                                                                                                            | 9b. INDIVIDUAL'S LAST NAME<br>JOHNSON | FIRST NAME<br>BEVERLY | MIDDLE NAME<br>ODEN<br>SUFFIX |

10. OPTIONAL FILER REFERENCE DATA



# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20051228000666600 12/28/2005

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

JOHNSON

BEVERLY

ODEN

13. Use this space for additional information



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