## Form 668 (Z)

(Rev. 10-2000)

9607 Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| Area:  |                              | Serial Number  |  |  | For Use by Recording Office  |                        |  |            |
|--|------------------------------|--|--|--|------------------------------|------------------------|--|------------|
| WAGE & INVESTMENT AREA #3<br>Lien Unit Phone: (800) 913-6050                                   |                              |  | 548890809                                |  |                              |                        |  |            |
| of the Internal additions. The additions has internal revenue 2009 these taxes as Name of Taxp |                              | satisfied the taxe vided by Code se proper officer in on May ote the books to se | es listed<br>ection 63<br>the offi<br>27 | below and all sta<br>21 for these tax<br>ce where the no | atutory<br>es and<br>tice of | 201003300<br>Shelby Cr | 00095210 1/1 3 ty Judge of Pr<br>0 02:07:52 PM | obate, AL  |
|  | 04 HOLLOW LN<br>LENA, AL 350 |  | TNFOR                                    | MATTON -   |                              |                        |  |            |
|  | ge UCC No.<br>/a 20090527    | Serial N   | · .                                      | LITAL TOTA   |                              |                        |  |            |
| Kind of Tax  | Tax Period                   | Identifying Nu   |  | Date of Assessment                                       | Re                           | Day for efiling        | Unpaid of Asses                                | sment      |
| 1040   | 12/31/2003<br>*******        |  |  | 6/02/2008<br>*****                                       | ,                            | 2/2018                 | *****  | 7686.24    |
|  |                              |  |  |  |                              |                        |  |            |
| Place of Filing  Judge of Probate  Shelby County  Columbiana, AL 35051                         |                              |  |  |  |                              |                        | \$   | 7686.24    |
| This notice wa   | as prepared and sig          | gned at  | NAS!                                     | HVILLE, TN   |                              |                        |  | , on this, |
| he17t]   | h day of Marc                | h, 201   | <u>0</u> .                               |  |                              |                        |  |            |
| Signature  | R. A. Mi                     | tchell   |  |  | ector,                       |                        | Complia  | nce        |