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ALABAMA

VA Form 26-6400-Revised May 1980 Use optional Section 1810, Title 38 U.S.C.

THE STATE OF ALABAMA SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That BAC Home Loans Servicing, LP, organized and existing under the laws of the State of Alabama, whose principal place of business is located at Plano, TX , hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, formerly known as Administrator of Veterans Affairs, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the County of Shelby, Alabama, to wit:

LOT 448, ACCORDING TO THE SURVEY OF FOREST PARKS, 4TH SECTOR, 3RD PHASE RECORDED IN MAP BOOK 24, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA BEING THE SAME PROPERTY CONVEYED TO WILLIAM E. MATHIS AND ROSE MURPHY MATHIS BY DEED FROM JOHN E. MCFARLAND AND HIS WIFE, TERESA D. MCFARLAND RECORDED 3/18/2002 IN INSTRUMENT NUMBER 200212579.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, both thereunto duly authorized, and its corporate seal to be affixed all on this the 17th day of September 2008. 2009.

[CORPORATE SEAL]

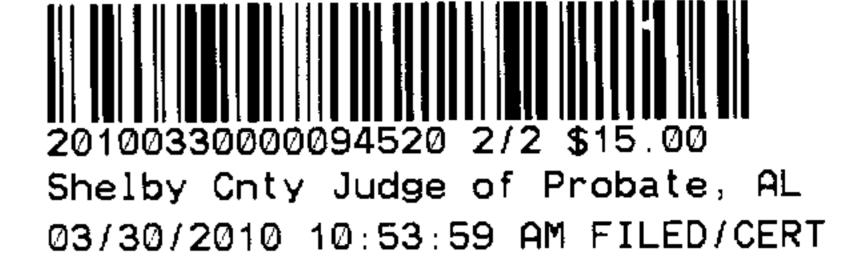
BAC)Home Loans Servicing, LP

esting Official

(Executing Official)

Ken Satsky, Asst. Vice President

Keri Selman-Assist. Vice President



ACKNOWLEDGMENT

State of	lexas	······································			
County of	Collin				
On 9/17/09 before me, Regina McAninch , personally appeared Keri Selman-Assist. Vice President , who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the					
-		is true and corr			
WITNESS m Signature	y hand	and official seal	2		Notary Public STATE OF TEXAS My Comm. Exp. 05-10-10
4444444444	444444	4444444444444	14444444444444	144444444444444	14444
This instrument prepared by:		William S. McFadden McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard			

Mobile, Alabama 36609

William E. & Rose Murphy Mathis

(251) 342-9172

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