


Drafted by: Ashlee Green
Please Return To:
First American RES -- ATTN Nationstar Mtg
450 E. Boundard Street
Chapin, SC 29036
459-549-2000


20100329000093400 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/29/2010 02:45:13 PM FILED/CERT

Loan # 0596443071

ASSIGNMENT OF DEED OF TRUST

County of **SHELBY**, State of **ALABAMA**

Know all Men by These Presents:

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **HOMEcomings FINANCIAL NETWORK, INC** acting herein by and through its duly authorized officers, herein after called transferor, of the County of **DENTON**, State of **TEXAS**, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067** herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JERMAINE NATHAN, A SINGLE MAN** payable to the order of **Mortgage Electronic Registration System, Inc.**, as nominee for **HOMEcomings FINANCIAL NETWORK, INC** in the sum of (\$ 133,542.00) dated 7/11/2005 and bearing interest and due and payable in monthly installments as therein provided.

Book _____, Page _____ *Instrument No. 20050725000371150*

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **SHELBY** County, **ALABAMA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY** County, **ALABAMA** to wit:

Property Address: **101 ADDISON DR CALERA, ALABAMA 35040**

SEE LEGAL AS PER ATTACHED EXHIBIT A

"MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE RECORDING TAX PURPOSES IS \$0."

EXECUTED, without recourse and without warranty on the undersigned this 23rd day of December, 2009

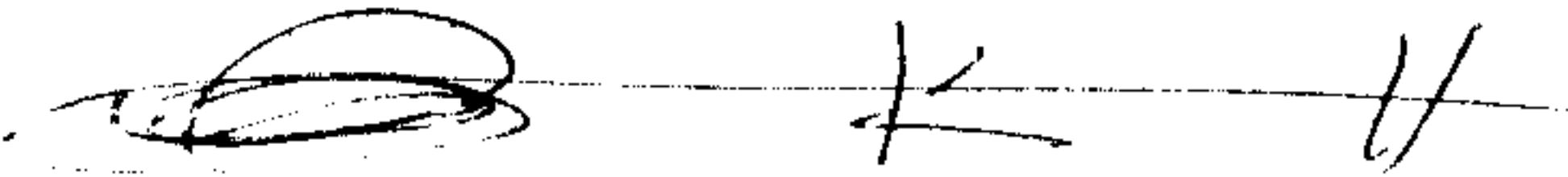
**Mortgage Electronic Registration Systems,
Inc., as nominee for HOMECOMINGS
FINANCIAL NETWORK, INC**

BY: 
Name: **MICHAEL WOODS**
Title: **ASSISTANT SECRETARY**

State of **TEXAS**
County of **DENTON** ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **23rd day of December, 2009** personally appeared **MICHAEL WOODS, ASSISTANT SECRETARY** of Mortgage Electronic Registration System, Inc., as nominee for HOMECOMINGS FINANCIAL NETWORK, INC and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.




Notary Public In And For
The State of **TEXAS**
County of **COLLIN**
Printed Name: **David Hansen**
My Commission Expires: **2/21/2010**