


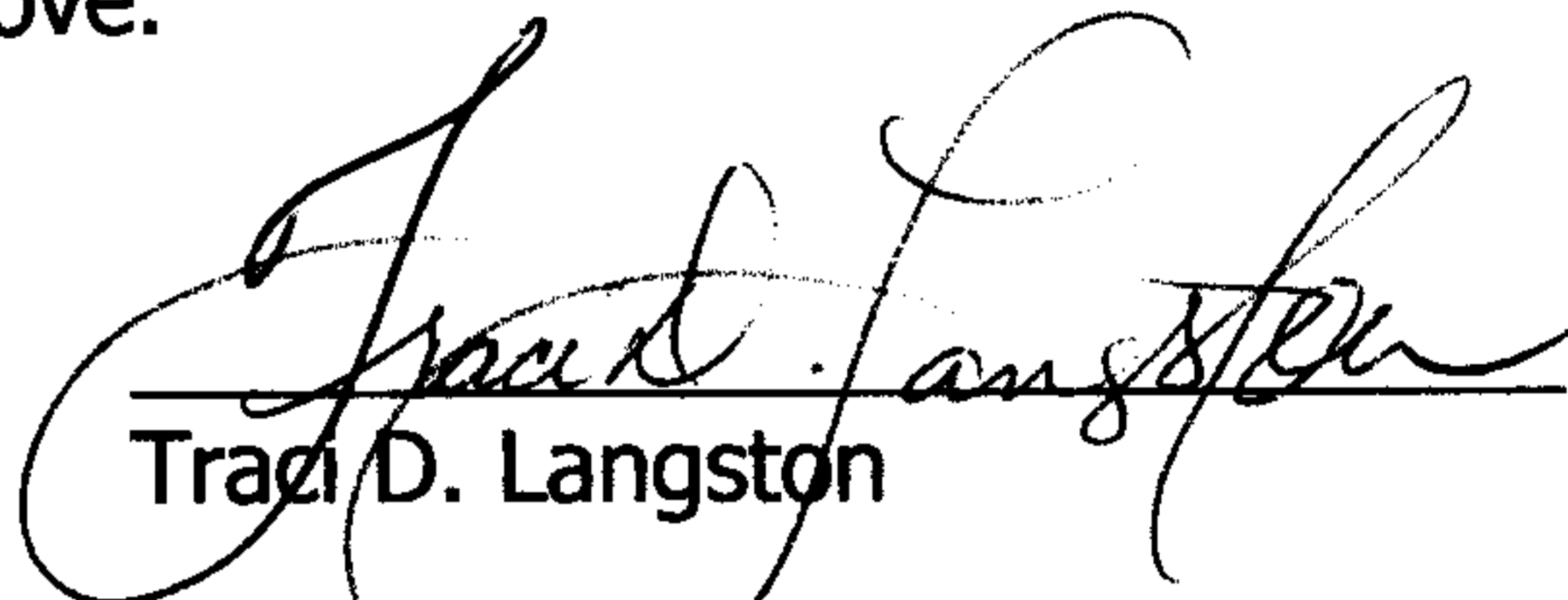
STATE OF ALABAMA)
 :
JEFFERSON COUNTY)


20100329000093180 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/29/2010 02:25:04 PM FILED/CERT

SCRIVENER'S AFFIDAVIT

Before me, the undersigned, a notary public in and for said county in said state, personally appeared Traci D. Langston who, being by me first duly sworn, deposes and states as follows:

1. The following documents were prepared for First Commercial Bank (collectively, the "Loan Documents") among Seann S. Wallace and his wife, Autumn S. Wallace and First Commercial Bank dated October 13th, 2004 : Home Equity Line of Credit Mortgage
2. After the Loan Documents were recorded, it was discovered that the recitals in such documents contained errors, namely: The legal description is incomplete. The correct legal description is on the attached Exhibit "A".
3. The purpose of this affidavit is to give notice of the correct information as shown above.


Traci D. Langston

Sworn to and subscribed before me on this
11th Day of March, 2010.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 4, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

20100329000093180 2/2 \$14.00
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Agent's File No.: S2009-001212

EXHIBIT "A"

Legal Description:

Lot 134, according to the Map of Highland Lakes, 1st Sector, an Eddleman Community, as recorded in Map Book 18, Page 37, A, B, C, D, E, F & G, in the Office of the Probate Judge of Shelby County, Alabama.

Together with a nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a residential subdivision, recorded in Instrument #1994-07111 and Amended in Instrument #1996-17543 in the Office of the Probate Judge of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a residential subdivision, 1st Sector, recorded as Instrument #1994-07111 and #1994-07112 in the Office of the Probate Judge of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").