

INVESTOR NUMBER: 011-6162695-703

Flagstar Bank, F. S. B. CM #: 145154

MORTGAGOR(S): JOSH RICH

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY

)

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Mortgage Electronic Registration Systems, Inc., solely as nominee for Flagstar Bank, F.S.B., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 74 according to the Survey of the Enclave Phase 1, as recorded in Map Book 38, Page 1, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

20100329000093010 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 03/29/2010 02:07:24 PM FILED/CERT

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, F.S.B., a corporation, has caused this conveyance to be executed by ROBERT R. STOUDEMIRE, its VICE PRESIDENT, who is duly authorized, on the 2/ day of OECEMBEE 2009 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, F.S.B. [AFFIX SEAL] By: STATE OF MICHIGAN COUNTY OF OAKLAND I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ROBERT R. STOUDEMIRE whose name as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 2/ day of DECENSER Notary Public My Commission Expires: 12-29-2012 Grantee's Address:

Grantee's Address:
Secretary of Housing and Urban Development

c/o Hooks Van Holm
The Noble Building

1021 Noble Street, Ste 212-221 Anniston AL 36201