

Loan #1514843848

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

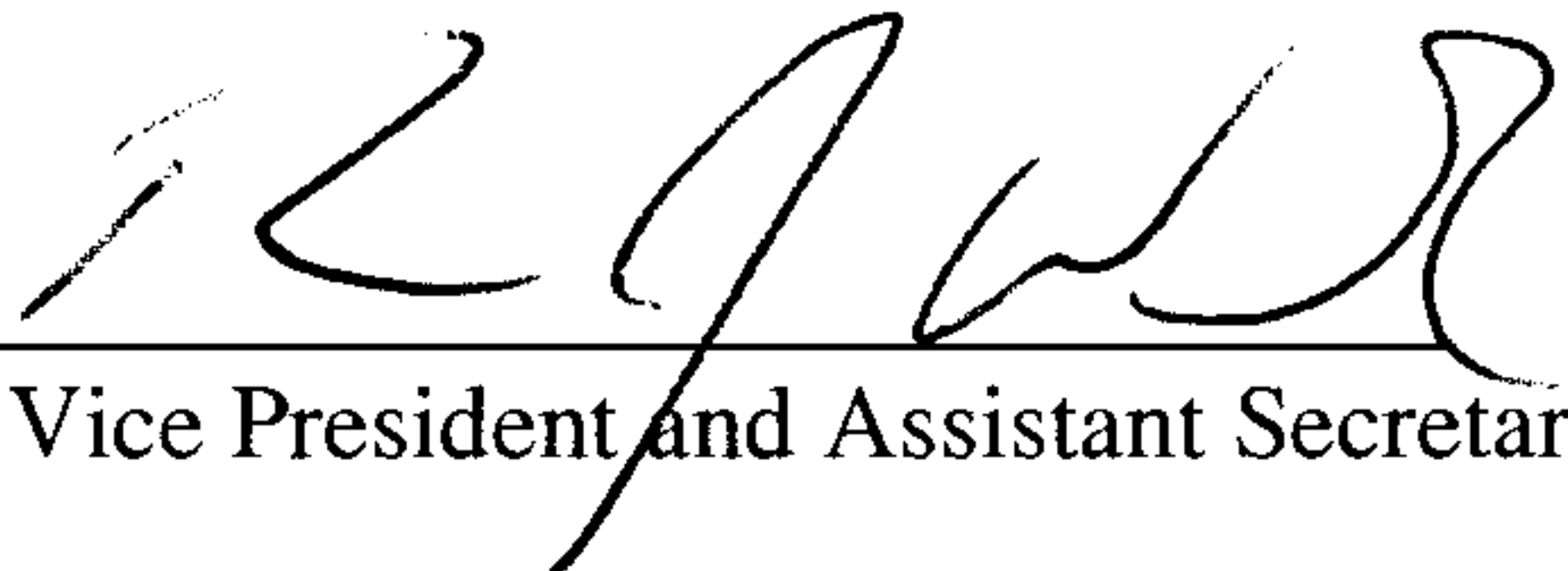
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for FIRST GUARANTY MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by BRADLEY DALE and SAMANTHA A. DALE, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for FIRST GUARANTY MORTGAGE CORPORATION, in the principal sum of Two Hundred Eighty Thousand Two Hundred Fifty and no/100 Dollars dated the 30th day of April, 2003, and filed for record on the 9th day of May, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20030509000288170, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for FIRST GUARANTY MORTGAGE CORPORATION has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 26th day of March, 2010.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
Solely as Nominee for FIRST GUARANTY  
MORTGAGE CORPORATION

BY:   
Its: Vice President and Assistant Secretary

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for FIRST GUARANTY MORTGAGE CORPORATION is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 26th day of March, 2010.

  
Notary Public  
My Commission Expires: 5/21/13

This Instrument Prepared By:  
Robert J. Wermuth/acl  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

