

25,000.

Prepared by W. D. Latham,  
Clanton, Al. 35045  
Grantee address:

14412 Co Rd H 2  
Jennison, Al  
35085

20100329000092680 1/2 \$39.00  
Shelby Cnty Judge of Probate, AL  
03/29/2010 01:01:20 PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION OF ONE DOLLAR, and this deed being executed and delivered in lieu of foreclosure, to the undersigned grantors, Scott B. Brummitt and wife, Terri A. Brummitt (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto Charles Portera and wife, Judy Portera (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

THIS SPACE IS FOR RECORDING DATA ONLY

A parcel of land located in the Northeast 1/4 of the Southwest 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows; Commence at the Southeast corner of said 1/4- 1/4 Section; thence in a Northerly direction along the East line of said 1/4- 1/4 Section, a distance of 360 feet, more or less, to a point on the Northeast bank of Buck Creek; thence in a Northwesterly direction, along the Northeast bank of Buck Creek, a distance of 595 feet, more or less, to the point of beginning, thence in a Northeasterly direction, 410 feet Northwest of and parallel to the Northwest right of way line of Parker Drive, a distance of 300 feet, more or less, thence 90 degrees left, in a Northwesterly direction a distance of 100.0 feet; thence 90 degrees left in a Southwesterly direction, a distance of 296 feet, more or less, to a point on the Northeast bank of Buck Creek, thence in a Southeasterly direction along the Northeast bank of Buck Creek a distance of 103 feet, more or less, to the point of beginning. Said parcel contains 0.69 acres more or less.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 26 day of March, 2010.

Scott B. Brummitt  
Terri A. Brummitt

Shelby County, AL 03/29/2010  
State of Alabama  
Deed Tax : \$25.00

The preparer of this document has not examined title to the property described herein and makes no certification as to title.



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STATE OF ALABAMA

Chilton

COUNTY

I, the undersigned, hereby certify that Scott B. Brummitt and wife, Terri A. rummitt, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 24 day of March, 2010.

  
NOTARY PUBLIC

State of Alabama Chilton County

My Commission is: 2-28-12