

Recording Requested By:
TRUSTMARK NATIONAL BANK

20100329000091650 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/29/2010 10:20:07 AM FILED/CERT

When Recorded Return To:

KIM ARNOLD
TRUSTMARK NATIONAL BANK
201 COUNTRY PLACE PARKWAY
STE B
PEARL, MS 39208



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:0001898001165 "SANFORD"
SELLER'S LENDER ID#: 1354158
POOL #: 254548

Date of Assignment: March 9th, 2010
Assignor: TRUSTMARK NATIONAL BANK at 201 COUNTRY PLACE PARKWAY, STE B, PEARL, MS 39208
Assignee: REGIONS BANK DBA REGIONS MORTGAGE at 215 FORREST STREET, HATTIESBURG, MS 39401

Executed By: Jeffery S Sanford, an unmarried man To: MORTGAGE PROFESSIONALS INC
Date of Mortgage: 10/08/2002 Recorded: 10/21/2002 as Instrument No.: 516400 In Shelby, Alabama

Property Address: 117 PARK FOREST TERR, MONTEVALLO, AL 35115

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$106,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

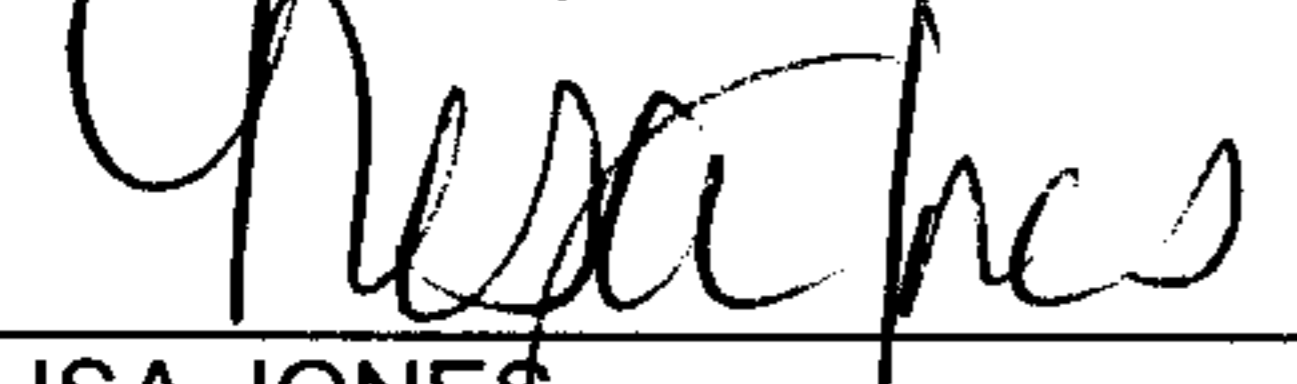
TRUSTMARK NATIONAL BANK
On March 9th, 2010

By: 
KIM ARNOLD, Vice-President

STATE OF Mississippi
COUNTY OF Rankin

On March 9th, 2010, before me, LISA JONES, a Notary Public in and for Hinds County in the State of Mississippi, personally appeared KIM ARNOLD, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LISA JONES
Notary Expires: 04/13/2012



Prepared By: Leah King, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (849) 986-2462