

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Amanda L. Bauer and Ryan Joseph Gale  
5161 Selkirk Drive  
Birmingham, AL 35242

STATE OF ALABAMA )  
: ) JOINT SURVIVORSHIP DEED  
COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **One Hundred Thirty Thousand Five Hundred and 00/100 (\$130,500.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Jeffrey E. Bassett, a married man, and Gregory E. Bassett, a married man**, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Amanda L. Bauer and Ryan Joseph Gale**, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 12, Block 1, according to the Survey of Selkirk, a Subdivision of Inverness, Phase IV, as recorded in Map Book 6, Page 163, in the Probate Office of Shelby County, Alabama.**

**Subject To:**

Ad valorem taxes for 2010 and subsequent years not yet due and payable until October 1, 2010. Existing covenants and restrictions, easements, building lines and limitations of record.

\$128,135.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

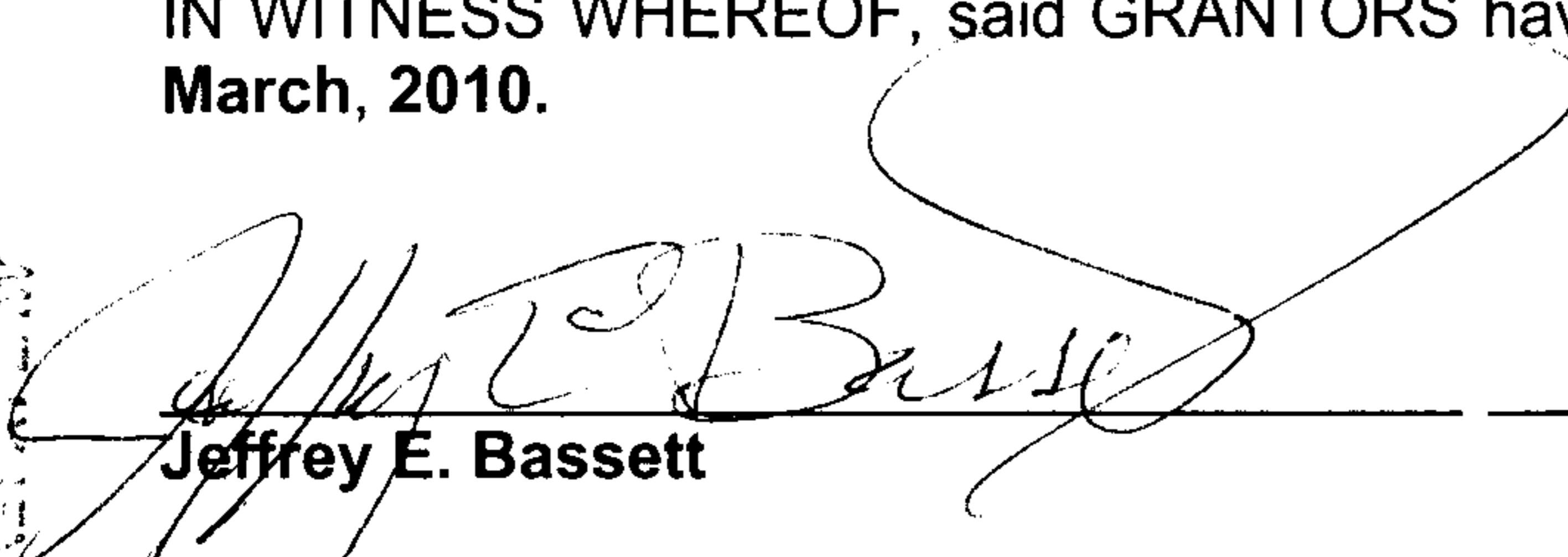
Jeffrey E. Bassett and Gregory E. Bassett are the surviving grantees in that certain deed recorded in Instrument No. 1995-18427. The other grantee, Ruth L. Bassett, having died on or about the 26<sup>th</sup> day of May, 2009.

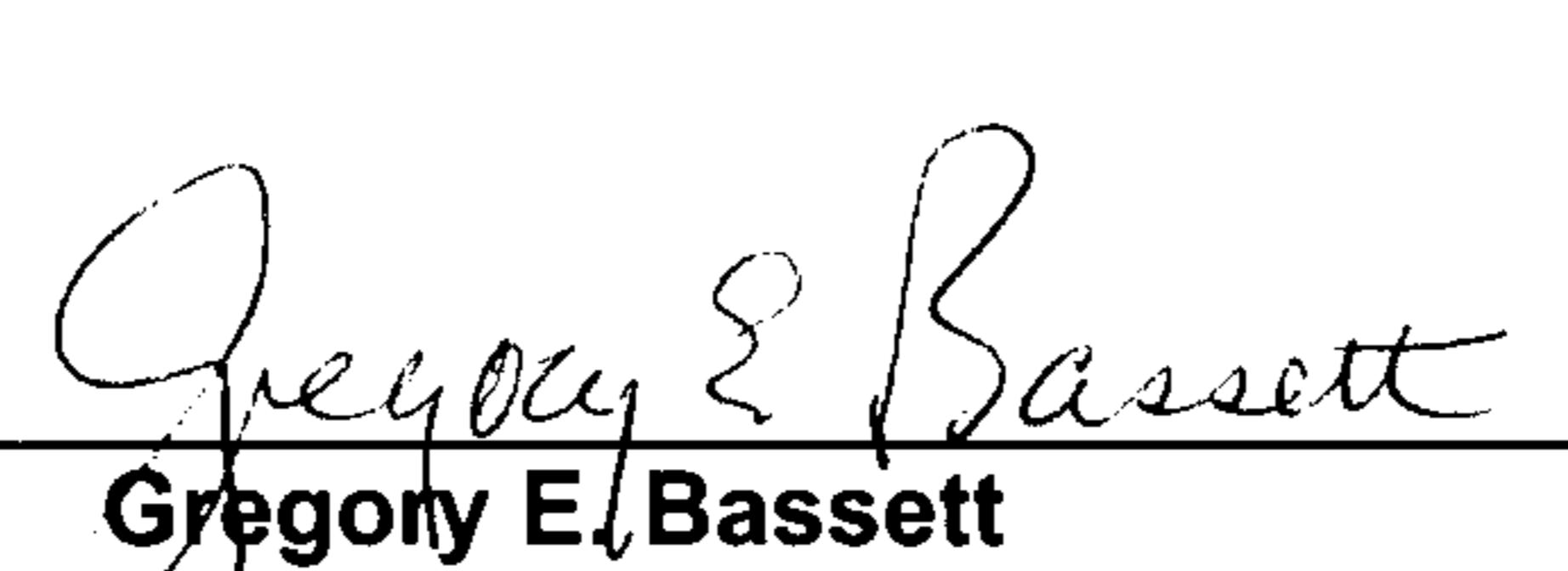
The property conveyed does not constitute the homestead of the grantors of that of their respective spouse.

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 12th day of March, 2010.

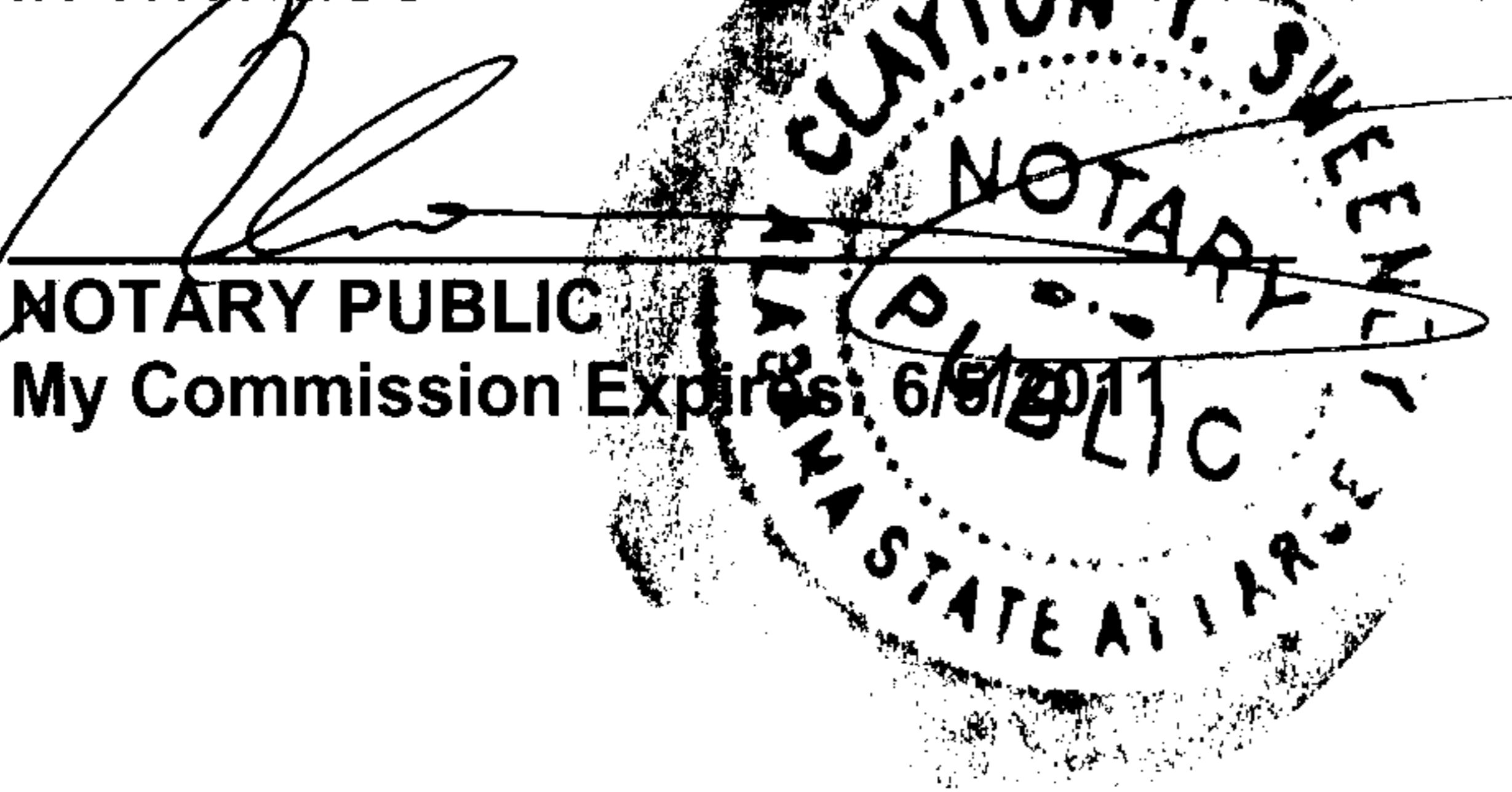
  
\_\_\_\_\_  
Jeffrey E. Bassett

  
\_\_\_\_\_  
Gregory E. Bassett

STATE OF ALABAMA )  
: )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jeffrey E. Bassett, a married man, and Gregory E. Bassett, a married man, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12th day of March, 2010.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 6/30/2011  
STATE OF ALABAMA

  
20100326000088950 1/1 \$13.50  
Shelby Cnty Judge of Probate, AL  
03/26/2010 03:22:25 PM FILED/CERT

Shelby County, AL 03/26/2010

State of Alabama

Deed Tax : \$2.50