

THIS INSTRUMENT PREPARED BY:
Stagecoach Trace Residential Association
P.O. Box 1830
Alabaster, Alabama 35007

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

20100326000087700 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/26/2010 12:11:06 PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty-Five and 00/100 Dollars (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge against Steven Martinez any and all claims, debts, demands or causes of action that the undersigned has as a result of the 2009 annual assessment of the following property of Stagecoach Trace Residential Association as hereby described:

RECORDED IN INSTRUMENT NO. 20090416000141020

Lot 420 according to the resurvey of Final Plat, Stagecoach Trace Sector 4 as recorded in Map Book 30 Page 45 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

The name of the owner of the said property is Steven Martinez.

Executed on this 23rd day of March, 2010.

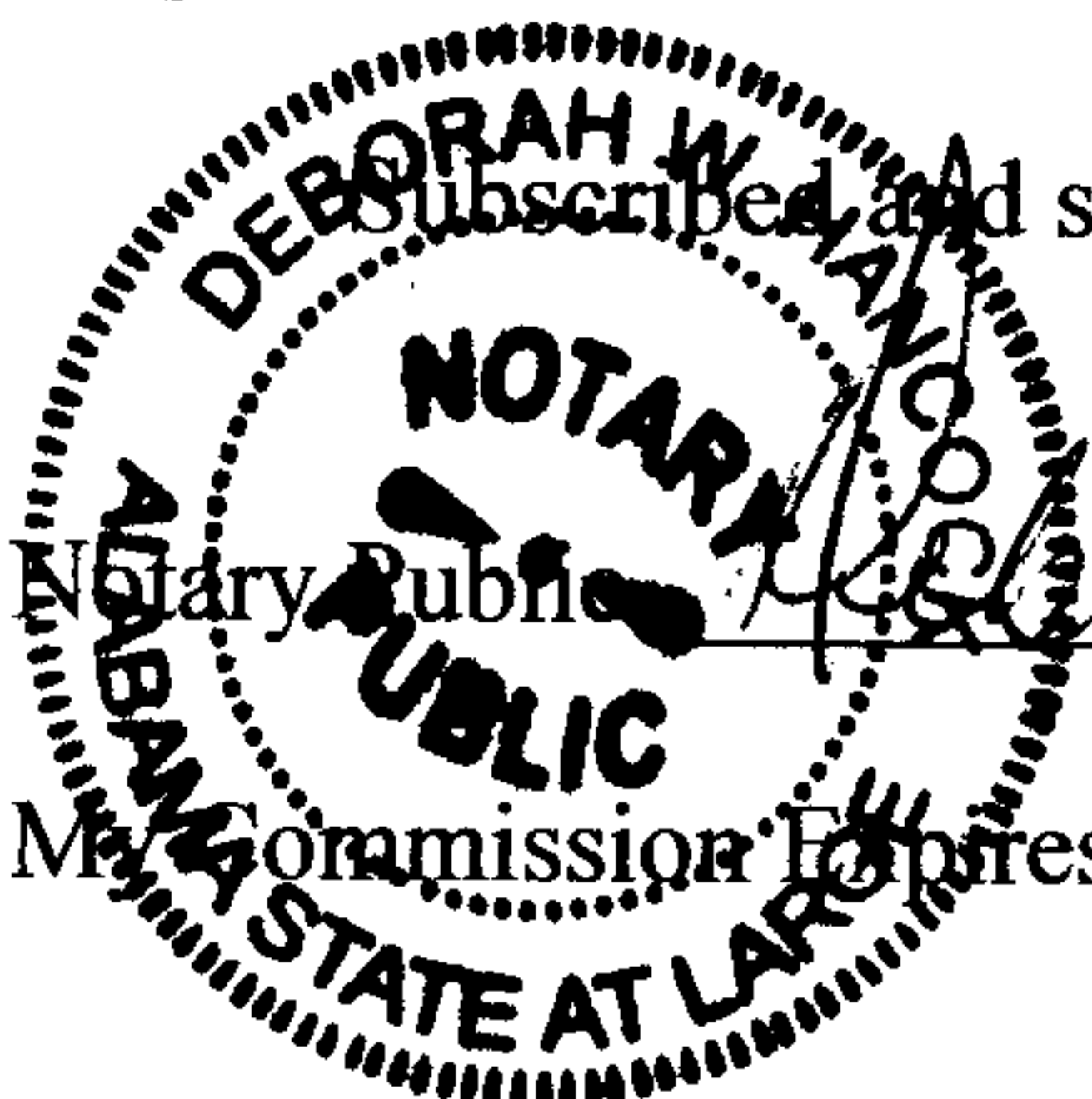
STAGECOACH TRACE RESIDENTIAL ASSOCIATION

By: *Roy Wolfe*
Its Manager
Claimant/Affiant

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Before me, Deborah W. Hancock, a Notary Public in and for the County of Shelby, State of Alabama, personally Roy Wolfe, as President of Stagecoach Trace Residential Association, Inc. Board of Directors, who being sworn, doth depose and Say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 23rd day of March, 2010 by said Affiant.



Deborah W. Hancock
Notary Public

My Commission Expires: March 10, 2013