

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for MORTGAGEAMERICA, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by KRISTINA E. OTTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGEAMERICA, INC., in the principal sum of Two Hundred Twelve Thousand Nine Hundred, and 00/100 Dollars dated the 31<sup>st</sup> day of October, 2007, and filed for record on the 6<sup>th</sup> day of November, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument Number 20071106000512440, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for MORTGAGEAMERICA, INC., has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 22<sup>nd</sup> day of March, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for MORTGAGEAMERICA, INC.

BY: [Signature]  
Its: Vice President and Assistant Secretary

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for MORTGAGEAMERICA, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 22<sup>nd</sup> day of March, 2010.

[Signature]  
Notary Public  
My Commission Expires: 9-7-11

This Instrument Prepared By:  
Robert J. Wermuth/tgh  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

Assignee's Address:  
Chase Home Finance, LLC  
c/o Cenlar, FSB  
425 Phillips Blvd.  
Ewing, NJ 08628