


When Recorded Return To:  
**Green Tree Servicing LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20100325000086980 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/25/2010 02:29:14 PM FILED/CERT

**GTS L#: 89681357**  
**Investor #: 1704194574**  
**Effective Date 11/01/2009**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Mortgage made by: **RONALD E ASLINGER AND SALLY A ASLINGER** and recorded in Real Property in Mortgage Book , page and/or Doc # 20070607000266390 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 02/18/2010**


**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank**

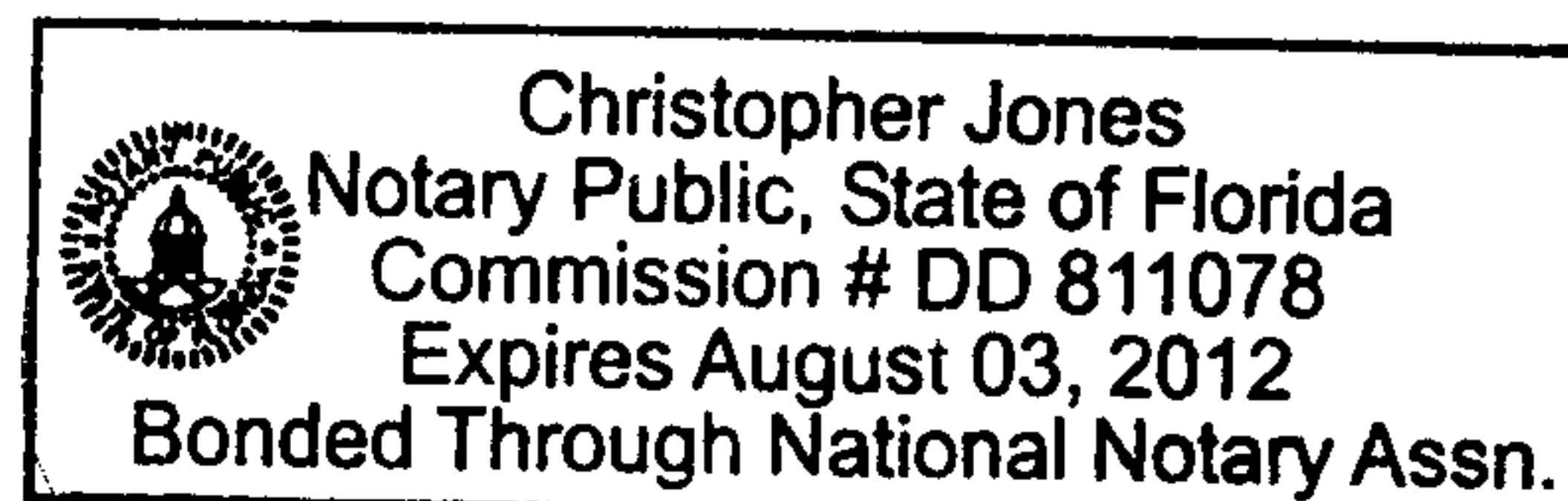
BY:   
\_\_\_\_\_  
**VILMA CASTRO**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, CHRISTOPHER JONES, a notary public in and for said County and State, hereby certify that VILMA CASTRO whose name as VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 18th day of February in the year 2010

  
\_\_\_\_\_  
CHRISTOPHER JONES Notary Public  
My commission expires:08/03/2012



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

GTSGA 11369974  
CJ2446288  
form5/FRMAL1



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