



20100325000086890 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/25/2010 02:23:22 PM FILED/CERT

Loan #: 19326214

## ALABAMA RELEASE

Whereas, **JEFFREY K. HOLLIS, SINGLE** executed a mortgage to **GREEN TREE FINANCIAL CORP.** for **\$19,938.64** dated **7/28/1999** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book NA, Page NA, and Instrument No. **1999-40305**, of the records in the office of The Probate Court of **SHELBY** County, Alabama,

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **GOLDMAN SACHS MORTGAGE COMPANY.**

Whereas, the indebtedness secured by said mortgage has been paid in full.

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **GOLDMAN SACHS MORTGAGE COMPANY BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 8 day of March, 2010.

**GOLDMAN SACHS MORTGAGE COMPANY BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

By: 

NAME: **ROBERT TOMPKINS**

TITLE: **SR. VICE PRESIDENT**

### HOLDER'S ADDRESS

**LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON TEXAS 77081**

After Recording return to and Release prepared by:

**C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
23161932621477502**



20100325000086890 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/25/2010 02:23:22 PM FILED/CERT

STATE OF TEXAS

COUNTY OF HARRIS

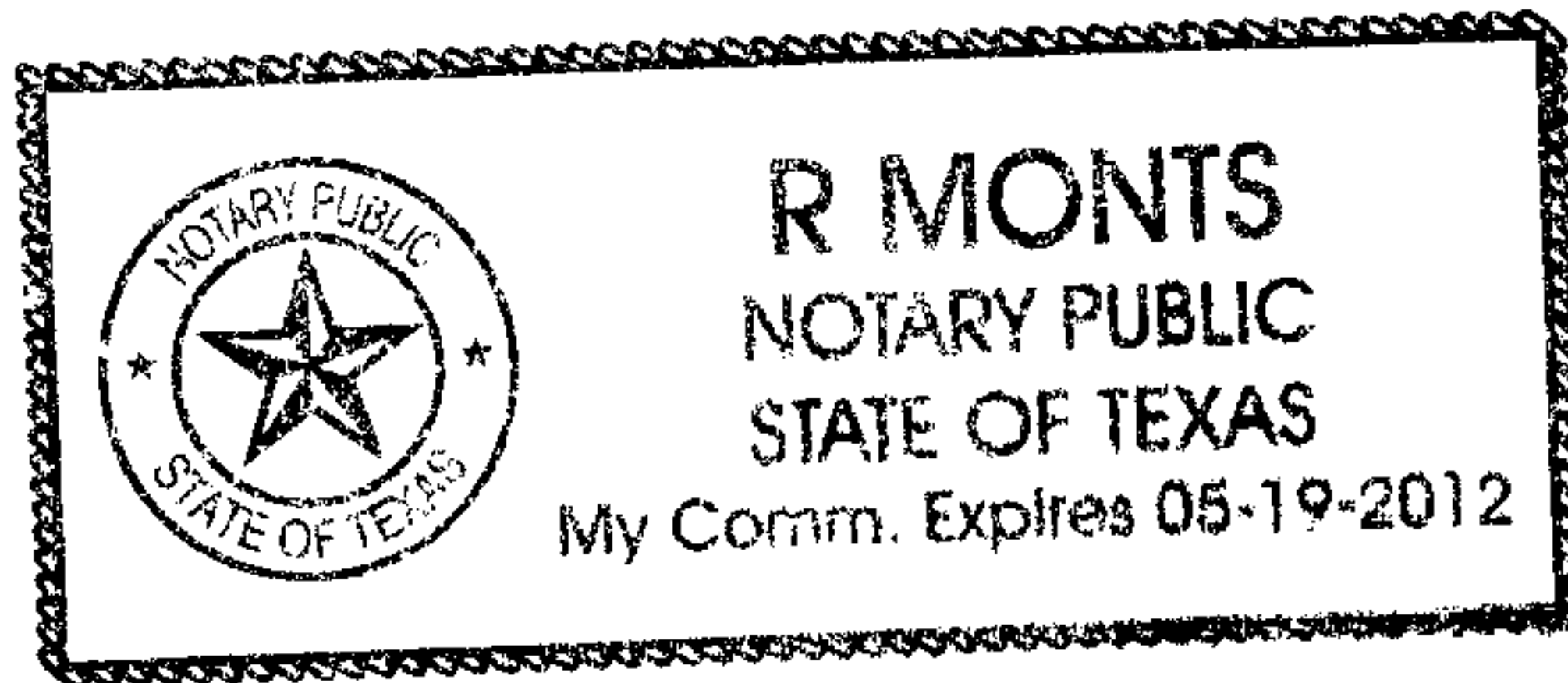
I, R. Monts, a Notary Public in and for said County and State, hereby certify that **ROBERT TOMPKINS** whose name as **SR. VICE PRESIDENT** of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of March, 2010

R. Monts  
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

For Notary Seal:



Future Tax Statements should be sent to:  
Jeffrey Hollis  
820 Greystone Highlands Dr  
Birmingham, AL 352422651

Mortgage dated 7/28/1999 in the amount of \$19,938.64