

Prepared by: Laura Buxton
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
617079352699
Attorney Code: 17518

09-004770

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 13TH day of AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC.**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: ROGER D. EVANS AND DIANE J. EVANS
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Document Date: MARCH 04, 2008
Amount: \$325,000.00
Date Recorded: MARCH 14, 2008
Instrument: 20080314000105620
Re-Recorded on: APRIL 03, 2008
Instrument: 20080403000135770
Property Address: 131 HIGH HAMPTON DRIVE, PELHAM, AL
Property described as follows:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: MARCH 08, 2010 .

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &
WHITAKER MORTGAGE CORP.**

BY: _____

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA)

)SS.

COUNTY OF PALM BEACH)

Signed, sealed and delivered in
the presence of:

(1) _____
Jonathan Burgess
(2) _____
Laura Buxton

Subscribed and sworn to me by Scott W. Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.. He is personally known to me.


Given under my hand and seal this the 9TH day of MARCH 2010.

NOTARY PUBLIC

MIN: 100029500024112439

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Carla Tinoco
Commission #DD912557
Expires: JULY 30, 2013
BONDED THROUGH ATLANTIC BONDING CO., INC.


20100325000086600 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/25/2010 12:36:36 PM FILED/CERT

617079352699

EXHIBIT "A"

Lot 5, according to the Survey of High Hampton, Sector 1, as recorded in Map Book 19, page 89 in the Office of the Judge of Probate for Shelby County, Alabama; being situated in Shelby County, Alabama.