

Document Prepared By:
Elite Lender Services, PH#: 800-669-9721
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256
800-669-9721
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256

Space Above for Recorder's Use Only

EVER	140	9000689848
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MIN #: 100020700259894680
MERS Telephone #:
888/679-6377CRef#:04/11/2010-PPref#:R114-POF
Date:03/12/2010-Print Batch ID:106334
Recording Requested By:
Everhome Mortgage
Property Address:
6717 WINCHESTER LANE
PELHAM, AL 35124
ALmrtd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc. acting solely as nominee for New South Federal Savings Bank**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LAWRENCE L WILSON AND ANNA G WILSON HUSBAND AND WIFE**

Original Mortgagee: **NEW SOUTH FEDERAL SAVINGS BANK**

Date of Mortgage: **03/26/2009**

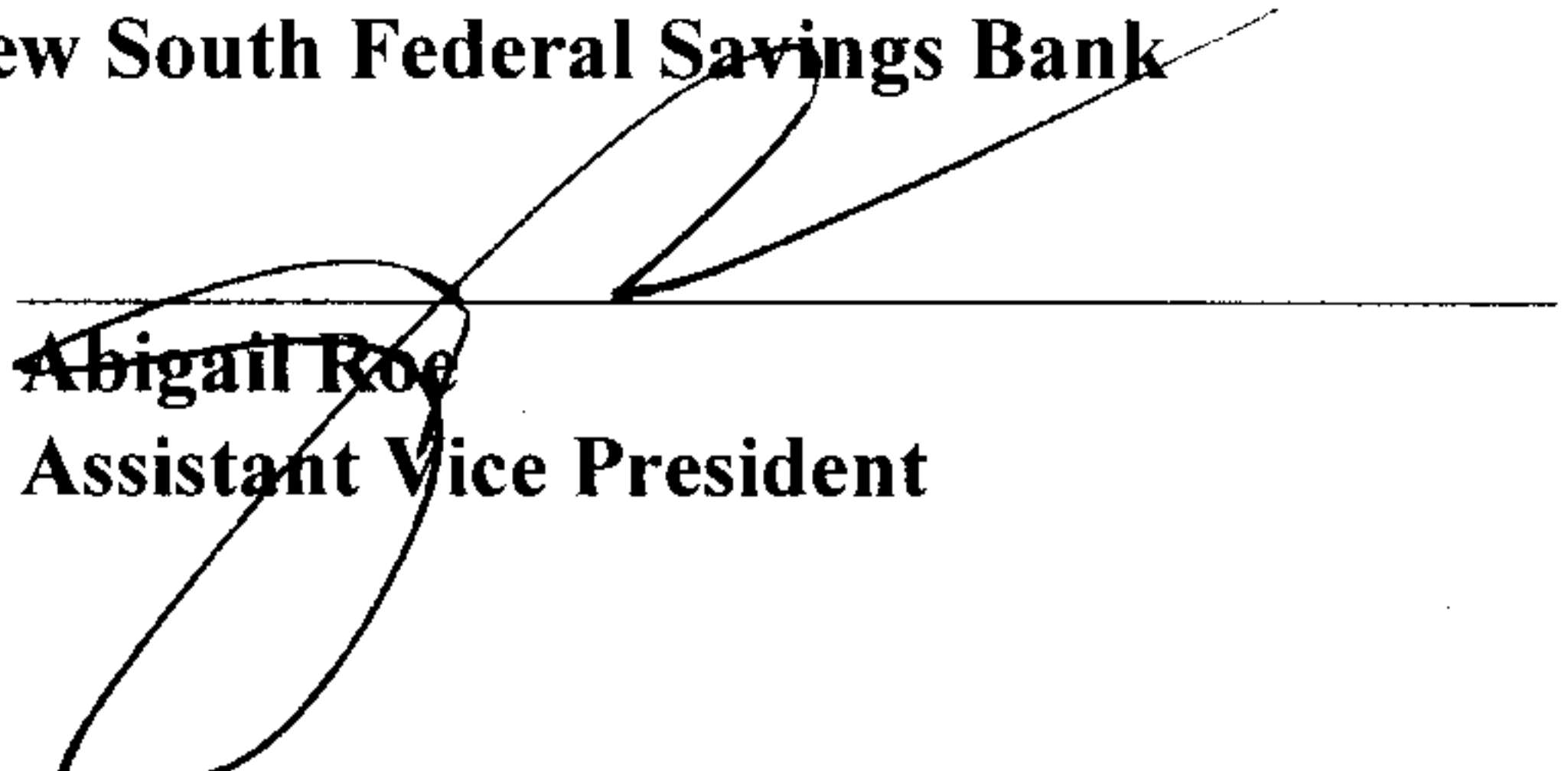
Loan Amount: **\$216,000.00**

Recording Date: **04/01/2009** Book: **NA** Page: **NA** Document #: **20090401000118710**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2010**.

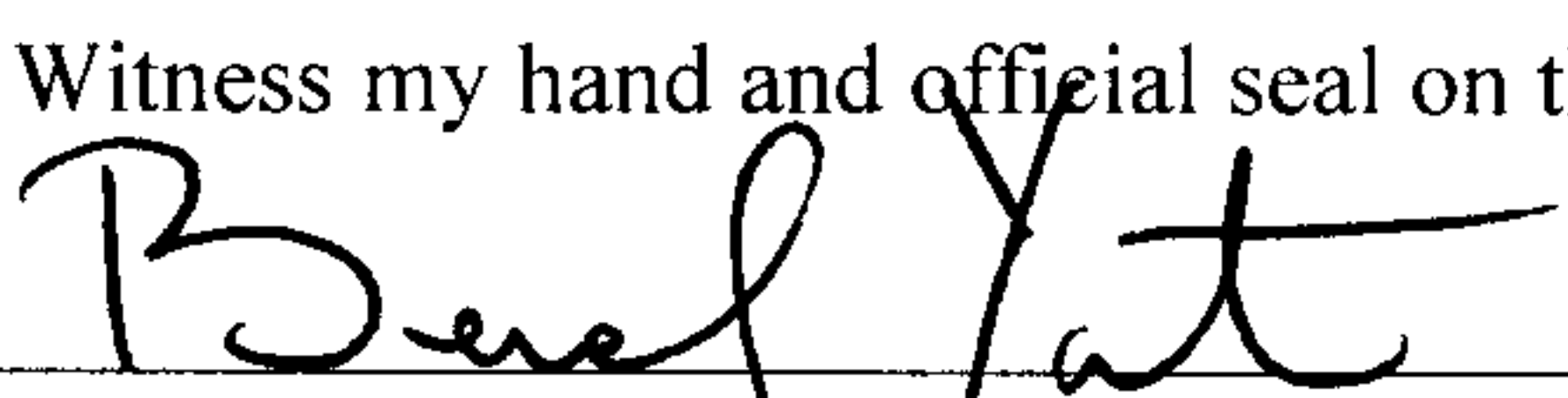
Mortgage Electronic Registration Systems Inc. acting solely as nominee for New South Federal Savings Bank


Abigail Roe
Assistant Vice President

State of **FL**
County of **Duval**

The foregoing instrument was acknowledged before me this **03/19/2010** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems Inc. acting solely as nominee for New South Federal Savings Bank**, a corporation, on behalf of the corporation. He/she is (check one) ☒ Personally known to me or ☐ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Beverly Yates**
My Commission Expires: **08/21/2011**

