

\$166,000


This instrument was prepared by:
Jeff G. Underwood, Esquire
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:

Mortgage Electronic Registration
Systems, Inc. as nominee for New
South Federal Savings Bank

STATE OF ALABAMA)

COUNTY OF SHELBY)


20100325000086200 1/1 \$177.00
Shelby Cnty Judge of Probate, AL
03/25/2010 10:47:57 AM FILED/CERT

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Five Hundred And 00/100 Dollars (500.00) and other good and valuable considerations in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for New South Federal Savings Bank (hereinafter called "Grantors"), hereby remise, release, quit claim, grant, sell and convey to Beal Bank (hereinafter called "Grantee"), all their right, title, interest and claim in or to the following described real estate situated in Shelby County, Alabama, to-wit:

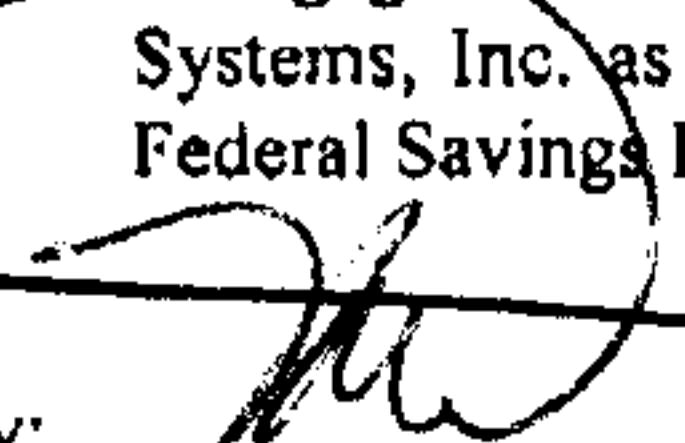
Lot 9, according to the Survey of Hunter's Point, as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 7, Page 24, less and except the following part of Lot 9, said part being more particularly described as follows: Beginning at the Northeast corner of Lot 9, that is on the East right of way line of Hunter's Point Circle, run in a Southeasterly direction along the line common to Lots 8 and 9, for a distance of 107.00 feet to an existing iron corner; thence turn an angle to the right of 19 degrees 35 minutes and run in a southeasterly direction for a distance of 12.45 feet; thence turn an angle to the right of 149 degrees 55 minutes 45 seconds and run in a Northwesterly direction for a distance of 115.75 feet; thence turn an angle to the left of 90 degrees and in a Westerly direction for a distance of 3 feet; thence turn a right angle to the right of 90 degrees and run in a Northerly direction for a distance of 3 feet; thence turn an angle to the left of 90 degrees and run in a Westerly direction for distance of 10.66 feet to a point on the South right of way line of said Hunter's Point Circle; thence turn an angle to the right and run in a Northeasterly direction along the curved right of way line of said Hunter's Point Circle for a distance of 29.16 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee forever.

Given under our hands and seals, this 4TH day of MARCH, 2010

Shelby County, AL 03/25/2010
State of Alabama
Deed Tax : \$166.00

Mortgage Electronic Registration
Systems, Inc. as nominee for New South
Federal Savings Bank

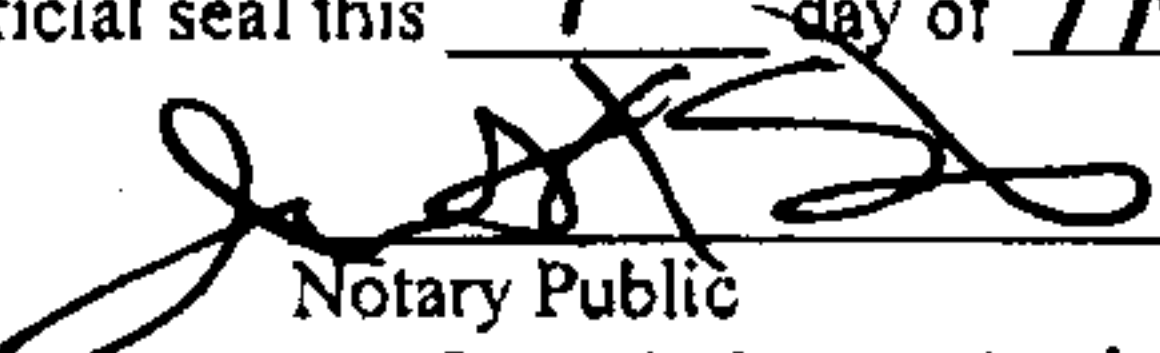
By: 
Its: ASST. SECRETARY

STATE OF NEW JERSEY)
COUNTY OF MERCER)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KATHLEEN D. AMONE whose named as ASST. SECRETARY of Mortgage Electronic Registration Systems, Inc. as nominee for New South Federal Savings Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4TH day of MARCH, 2010

JANET K. SCIRROTTO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 13, 2013


Notary Public
My Commission Expires: 6/13/2013
AFFIX SEAL

