

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0117883926
Assignee L#: 4001587056
Investor L#: 0117883926
Custodian: 85
Effective Date: 02/11/2009

20090220000214780 1/1
Bk: LR200960 Pg: 22552
Jefferson County, Alabama
I certify this instrument filed on
02/20/2009 07:30:22 AM AS
Judge of Probate- Alan L. King

20100324000085880 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/24/2010 01:16:52 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R5, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)

Said Mortgage made by: GLENN ROBERT HOOD AND KAREN DENISE HOOD and recorded in Real Property in Mortgage Book, page and/or Doc # 20050907000460950 of the records in the office of the Judge of Probate of ~~JEFFERSON~~ JEFFERSON County, Alabama.

Dated: 02/02/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

BY:

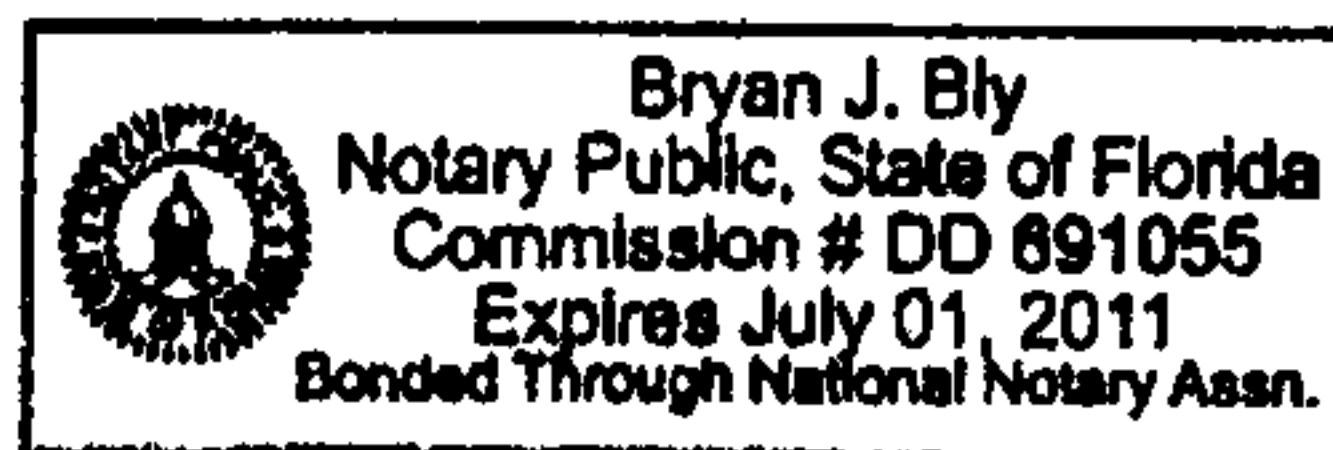
CRYSTAL MOORE
VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

I, BRYAN J. BLY, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 02ND DAY OF FEBRUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9296342
1/31 CJ2037057
form5/FRMAL1



9296342

20090220000214780 1/1
Bk: LR200960 Pg: 22552
Jefferson County, Alabama
02/20/2009 07:30:22 AM AS
Fee - \$5.00

Total of Fees and Taxes-\$5.00
MHBESS



20100324000085880 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/24/2010 01:16:52 PM FILED/CERT

I, Alan L. King, Judge of the
Probate Court, Jefferson County, Alabama, hereby certify that
the foregoing is a true, correct and full copy of the instrument
herewith set out as appears of record in said Court.

Witness my hand and seal of said Court this 15th

day of

Jan 2010

Alan L. King
Judge of Probate