

CM #: 153309

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto EVERHOME MORTGAGE COMPANY (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by GARY PAUL WASHINGTON, JR. AND KRISTIN M. WASHINGTON, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK dated the 26th day of June, 2007, and filed for record in Instrument Number: 20070702000308700, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this _____ day of _____, 2010

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

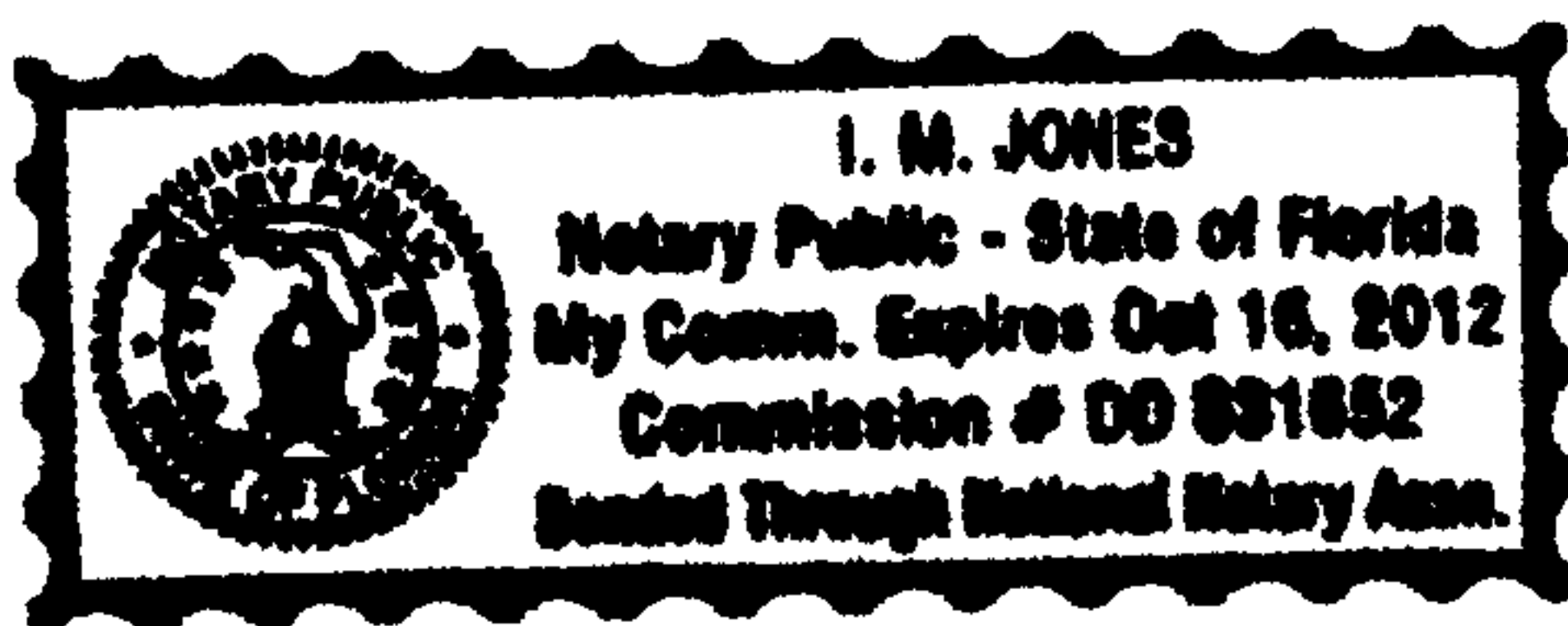
By: *Marcie Metcalf*
Its: Vice President

STATE OF Florida)

COUNTY OF Duval)

I, ~~Marcie S. Metcalf~~ I.M. Jones, a Notary Public in and for said County and State, hereby certify that ~~Marcie S. Metcalf~~ I.M. Jones, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1 day of March, 2010.



I. M. Jones
Notary Public
My Commission Expires: 10-16-12

This instrument prepared by:
Cynthia W. Williams
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255